March 2007

Rs. 20

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aalav

The Voice of Kashmir

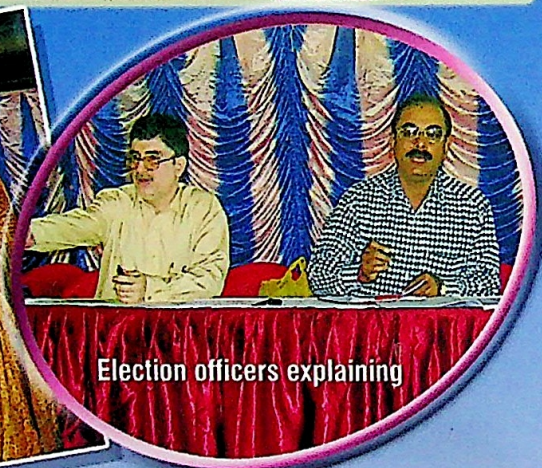
KASHMIRI HINDU SAMITI KARNATAKA REGD

GOLDEN ISSUE

50th

The 17 member new Managing Committee of Kashmiri Hindu Samithi

President RK Mattoo flanked by four newly election trusties



Election officers explaining

Hall packed with members

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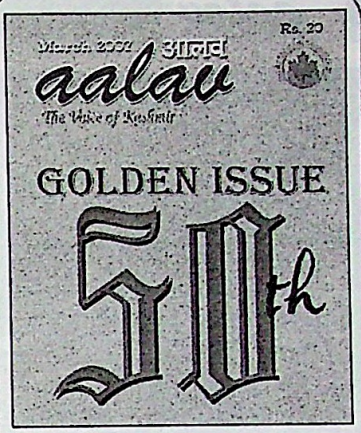

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R.K. MATTOO, *Chief Editor*

M.K. RAINA, *Editor, Hindi / Kashmiri Section*

T.N. DHAR '*Kundan*' & VIKRAM AIMA *Consulting Editors*

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Business Office:

Rajesh Pajnoo
Director (Marketing)
Mob: 9845288326

Jammu Representative:

Sanjay Dhar
Mob: 9419188304

Editorial Office:

'Neelkanth Villa', No.72,
5th Main, P&T Colony,
Sanjaynagar,
Bangalore 560 094
Tel: 080-23419555
email: *editoraalav@yahoo.co.in*
editoraalav@rediffmail.com
aalav2007@rediffmail.com

Branch Office:

Sheetal Pandita C/o 40-B, Bhavani Nagar,
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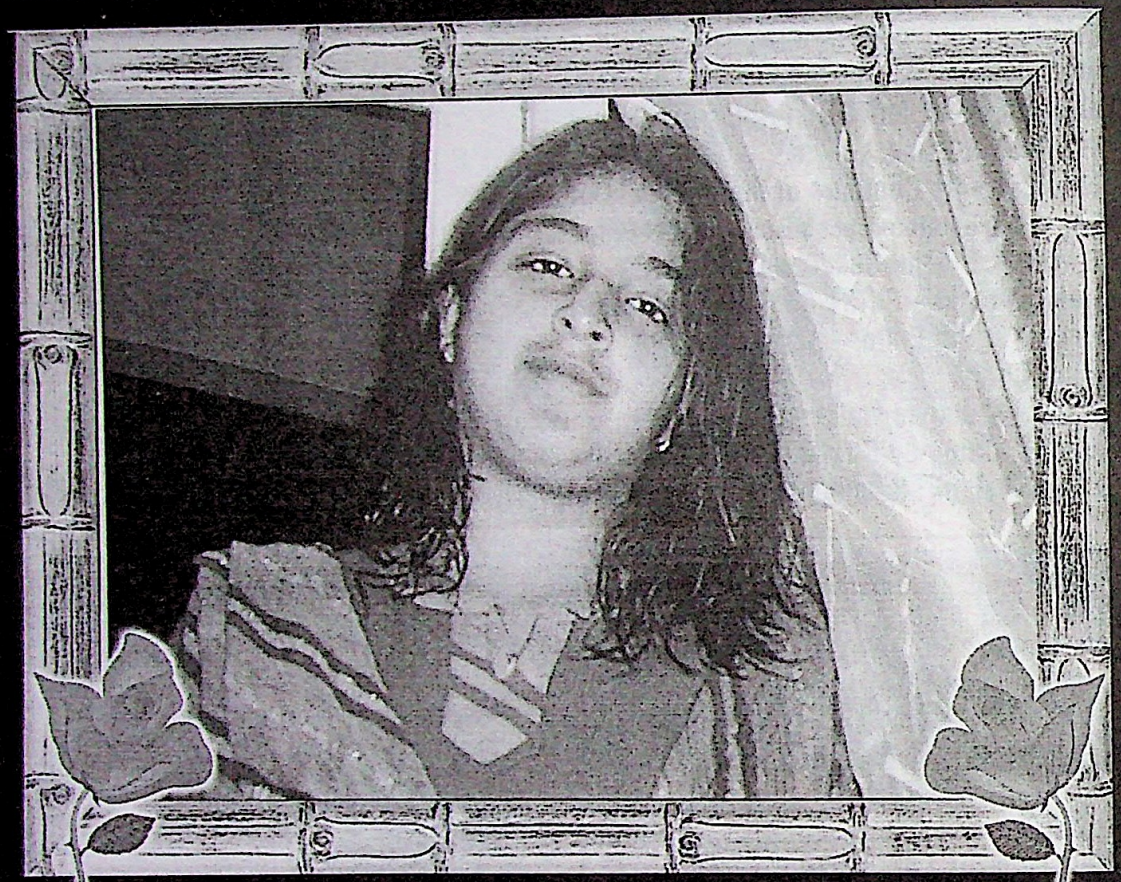

HENA KAUL

(17/08/1988 – 04/03/2007)

A bud that withered before it blossomed

It turned out to be a black Holi and a Sunday for Kashmiri Pandit Community in Bangalore when 18-year-old Hena breathed her last while playing colours with her friends and met with an unfortunate accident. She was pursuing Higher Education in PES School of Engineering, Bangalore.

You may be away from us but you will remain always in our hearts.

Our heartfelt condolences are with Mrs&Mr Amit Kaul, SBI, Dehradun.

THE FIRST FRANCHISE

By Vijay Hashia

Bangalore

For the first time in its history of seventeen years since migration, Kashmiri Hindu Samithi Karnataka, held vociferous secret ballot exercise on 25th Feb to elect representatives to the Managing Committee of Kashmiri Hindu Samithi and Kashmiri Hindu Cultural Welfare Trust. Nominations received were three for two Vice President posts, two for one Secretary post, two for one Jt. Secretary post, seventeen for eleven members and seven for four trustee members. Two posts that of the President and the Treasurer were elected unopposed as no nomination for the former was received and the one received for the later was withdrawn in favour of the existing. A lady nominee could also make up to the Trust. Once again Shri RK Mattoo emerged undisputed and unopposed leader of the South block for KPs.

Only one hundred eighty three voters ie, fifty percent of the total KPs in Karnataka turned up to decide fate of the Managing Committee and the Trust. Brisk and exuberant voters came well prepared to decide their favourite choices. With utmost care and diligence, the entire election proceedings were carried out successfully by Shri Rajinder Zutshi assisted by Shri Ashok Raina. The new composition is :

R K Mattoo,	President (Unopposed)
S Thathoo,	Vice President
Rajesh Pajnoo,	Vice President
R K Bhan	Secretary
O Bali,	Jt Secretary
R Sazawal,	Treasurer (Unopposed)

Elected Members: **Dr Vijay Challu, Arvind Waza, Bharat Rawal, Rajinder Kaul, Vijay Kallu, Satish Chogtu, R K Gadroo, Nirmal Munshi, Manjit Dhar, Rakesh Ganjoo and Kamal Warikoo.**

Elected Trustee Members: **Mrs Sarla Sadhu, Rajesh Pajnoo, Rajinder Kaul and Kuldeep Pandit.**

Now that, the new executive body with some old stalwarts and a few novices have come up, their respective roles will have to be redefined by entrusting responsibilities to make the body action oriented. Two new youngsters will have to be experimented for greater roles. The paramount challenges are:-

- Vigorous fund collection drive for Bhavan and its completion as early as possible. This would require adoption of a professional mechanism.
- Membership drive by a designated team of members.
- Updating membership for Aalav magazine and collection of its subscription.
- Programmed Marketing drive for Aalav that would fetch funds.
- Part Payment Salary issue and backlog payments of HMT migrants. This would require taking up the matter with the Chairman.
- Settlement of VRS issue for those HMT migrants who want it and those who do not want it.
- Finding employment opportunities for youth.

There were a few who could not make up to the Managing Committee or the Trust. Their services to the community with dedication and devotion, overall potential and proficiency with which they have worked in the past is immense and highly laudable.

The first ever held election indicated preplanned vigorous campaigning and the candidates desire to win. It is indeed a healthy sign, on the one hand that they have come forward for a social cause but how far with true sacrificing bhavana, that would be the test of time to watch by the community. On the other hand, it may not work out to the concept of collectivism. The groupism and coterie power will grow to weaken the roots and bonds of unity which undoubtedly would be unhealthy for the community. To counter it, the community must not be influenced by the thoughts of others, must use own discretion based on reason and not emotions. Picking up a wrong choice would reflect on the community itself. Induction of performance based system and result oriented mechanism must counter the trend of disintegration within the community. A social worker needs to have a deep and greater sense of involvement and dedication in serving the community. In this regard, he has to forget the self interests and look ahead to serve others which is his highest worship. He must have to have a sacrificing quality and look for others welfare than serving his own interests. I am sure, the new team will join hands of the friendship with the leader and help him in accomplishing the tasks ahead. Wish you all good luck!

"Sarvajano Sukhano Bhavatou'

'Let my community and all other mankind be happy, peaceful and be showered with bliss!'

The President wishes to convey his gratitude all those we have conveyed their greetings to him and his team for making it to the managing committee of the Kashmiri Hindu Samithi (Kar) Regd and Kashmiri Hindu Cultural Welfare Trust. I am reproducing some messages.

● On behalf of the AIKS and my own behalf, I congratulate you on your being elected unopposed to the post of President. Please also felicitate all members of the new Executive Committee.

-**M.K.Kaw,** President AIKS

● It gives me immence pleasure to learn that you have been re-elected (Un-opposed) as the president of Kashmiri Hindu Samiti as well as the Trust.Please accept my sincere congratulations for the same. Please convey my congratulations to R.K.Bhan, the new secretary,other office bearers and executive members as well. I am sure that the Samiti in Bangalore,under your active and experienced leadership will continue to guide the displaced community with renewed vigour and zeal as it has been doing in the past. Kashmiri Hindu Samiti in Bangalore is undoubtly one among the most vibrant welfare associations of Pandits in the country.And ,I thank you for making it so.

— **Ramesh Manvati,** Panun Kashmir

● Thanks for your support and blessings and guidance . Kindly continue it so that I can perform the best for our roots, culture and traditions at all times.

— **Kamal Warikoo,** KHS, Bangalore

● My congratulations to you on your unopposed election as the President of Karnataka KP organization.

— **K.N. Pandita,** Jammu

● Being a KP in this era is itself tough and it becomes.... all the more... tougher to be a president of KPs. Congratulations and wish you all the best. We are always at your beck and call..

— **Veer Wangoo,** KPyouth, Delhi NCR

● Congratulations. I wonder how many years KOA will take to graduate to this kind of maturity and dedication - despite the small talk of "how it's important to have choice" that will follow this mail - from almost every corner!

— **Ravinder Bhan**

● I sincerely congratulate you for being elected unopposed President of KHS for yet another term. Your result oriented leadership quality will go a long way in the service and welfare of community.

— **Vijay Hashia,** Bangalore

Dear R K Mattoo ji,

Congratulations Mattoo ji on emerging as a unanimous choice of Karnataka KPs. It is sometimes difficult to truly express one's genuine feelings of happiness.

I also congratulate the KPs of Karnataka for making an excellent choice. we all appreciate the work you have done as a community activist for last so many years.

I like your passion for community service coupled with your support for those who stand for rightcousness. People with such exceptional values are what we need and you deserve adoration, and respect from community. God bless you and keep up the good work.

With best wishes,
Deepak Ganju
Miami, FL (USA)

● Heartiest congratulations to all especially Mr. Rajesh Pajnoo.

— **Amar Kaul,** Pune

● Please accept my congratulations. May I also congratulate Mr Thathoo, Mr Pajnoo, Mr RK Bhan, Mr Ramesh Sazawal and all other office bearers.

— **Rakesh Pandita,** New Delhi

● Heartiest Congratulations on being re-elected as the President of the Sabha! ***Moojood Rozuny Amreth Ahtuwaas Tu Aahee***

— **Dalip Langoo,** Lalleshwari Vatika Faridabad

● Please accept my heartiest congratulations.

— **Sunil Fotedar,** President KoA

● Hearty Congratulations on being re-elected as President of the Sabha. May God empower you with much more energy to serve the community !

— **Sqn Ldr B L Sadhu,** Ludhiana

● Please accept my congratulations on your next term of Presidency of Karnataka Sabha. I am equally sure that during your coming tenure, all the projects/goals yet to be achieved/completed shall be attained.

I would like to remind you of our discussion at Kolkatta and again reiterate my view that our friends in different Sabhas have to set very high standards voluntarily, enabling us both individually as well as an organisation, to have the creditability so essential for such efforts to bear fruits.

— **Vijay Aima,** Gurgoan

● On behlf of Panun Kashmir & Roots In Kashmir, I would like to congratulate you on being elected Presdent of KP

Samaj of Bangalore. May God give you more and more energy to serve the community.

— **Pawan Durani**, New Delhi

● Please accept my hearty congratulations on your re-election as the President of Kashmiri Hindu Samithi, Karnataka. I hope you shall continue to serve the community as you have been doing but with more dynamism.

— **Nancy Ganju**, Ambala

● Congratulations on account of being elected President of Karnataka KPs Association.

— **Lalit Koul**, MA, USA

● I wish to join Deepakji and others in congratulating you for this win - a win that I had no doubt about. You have given so much of yourself to the society. And the society knows and has voted you in. My best wishes.

— **Autar Mattoo**, Washington

● Congratulations for holding the fort at Karnataka. Keep it us. My wishes are with you.

— **Vijay Saqi**, Editor, NAAD

● Congratulations for making it to the top post of the Samithi once again. My greetings to your team.

— **Vijay Kaul**, Faridabad.

● This is to congratulate you for having been again elected as the President of our Karnataka Samithi. Your contributions to Biradari in Karnatka and to the Kashmiri Pandit community at large, are well recognised.We are proud of your dynamism, creative thinking and contributions. I and the Biradari at Kolkata congratulate you and wish you all the best.I am sure you will lead not only our Karnatka Samithi but our community forward in realising the "Mantra for Kashmiri Pandit Solidarity". This was the determining theme of the Kolkata Samellan held recently in Kolkata.

— **Brij Krishen Moza**, Kolkata

Congratulations. Convey our Mubarak to Mrs Mattoo as well. My wife Saroj entire Shakdher family wishes you all the best and for good health.

— **Sunil Shakdher**, New Delhi

Congratulations on becoming President of Karnataka Pandita Sanghatan again. God bless you.

— **Avinash Pandita**, New Delhi

Congratulations.

— **Shiban Dudha**, Gen Sec., AIKS

Congratulations. We at KPUF wish you and your team all the best.

— **Dr Romesh Raina, Sanjay Wali and Nagarjuna Ganju**
KPUF

Mattoo appointed as Convenor of Core Group on New KP Political party

By R K Bhan

Bangalore
Dear members

This is your new secretary and I will be keeping you informed of the important decisions and community welfare month after month through the columns of aalav.

I am fortunate to open my communication with you as this is the Golden Issue of this prestigious magazine aalav started in February 2003.

In the month of February, the community celebrated hur aethem on February 4 when more than 150 members, mostly ladies, turned up for kehwa and luchi followed by salt packet and shagoon.

This was followed by elections to the samithi and the trust on February 25 at Bhavan. The new committee was put in place and details are being carried elsewhere in this issue.

I take pleasure in informing you that our president R K Mattoo has been appointed as the Convener of the Core Committee on the proposed Political Party of Kashmiri Pandits by AIKS president M K Kaw, following the resolution passed by the AIKS at Kolkata conclave recently. Mr. Mattoo will appoint members of his choice and keep the steering committee apprised of the developments on this front.

Mr. Mattoo has offered to resign from the post of Vice President of AIKS on moral grounds to execute his assignment in the most fair and honest manner.

Since this is the Golden Issue of aalav, I take this opportunity to sum up some of the important works of the Samithi in the last 16 years.

ACTIVITIES OF KPS IN KARNATAKA

During mass exodus of KPs in 1990s, a small chunk of this community migrated to Bangalore. The majority was from HMT and ITI, Srinagar which had to be shut down for some time owing to kidnapping and death of its General Manager Mr Khera and other community members. The employees of these public sectors were adjusted in various subsidiary units, most of them in Bangalore and Tumkur. Similarly ITI, had to be closed in Srinagar and employees adjusted in Bangalore. Accordingly, their spouses working in Government, Public and Private sectors also got adjusted in Bangalore and Tumkur. The post migration brought a lot of problems to migrants. Initially these problems were looked after individually but later taken over by the Kashmiri Hindu Samithi (Kar) Regd.

President along with outgoing managing committee members addressing the community members.

EMERGENCE OF SAMITHI

◆ Kashmiri Hindu Samithi Karnataka came into existence soon after the migration. However, it started with low key activities. It gained momentum under the leadership of its dynamic leader Shri R K Mattoo who took over the reins during 1993. The Samithi geared up its activities in the service of community, looked after many problems and succeeded in achieving the results. The present structure of the Managing committee is of 17 members. Out of which, besides the President, there are two VPs, One treasurer, One Secretary and one Jt Secretary.

ACHIEVEMENTS AND ACTIVITIES OF SAMITHI

◆ School admissions, issue of ration cards, gas connections, priority travel tickets, professional guidance, medical and other support system was provided initially.

◆ Salary issue, transfers, forced VRS were averted through bureaucratic interventions.

◆ Reservations in professional and non - professional colleges ensured through timely follow up and attention. At present, 116 seats in Engineering, six in Medical & one Dental are allotted to KPs every year. Also five per cent of MBA seats in Government colleges.

◆ Migrant Identity cards have been issued by the Commissioner of Bangalore to all migrants who live in Bangalore and Tumkur.

◆ Events like Hur Ashtami, Zang Trai, and Navreh are performed every year in the Bhavan.

◆ Panchang, telephone directories, bhajan cassettes, calenders are being distributed to Beradari members.

◆ Navratra Havan is undertaken in Bhavan every year during Navmi days.

◆ AGM is held twice in a year and elections after every two years. Monthly meetings are held to take stock of activities, progresses and accomplishments.

◆ *aalav* magazine has been launched during January 2003 which has gained a wide publicity throughout the globe owing to its rich material text.

◆ Construction of Bhavan, a kind of monument for KPs to preserve, protect identity and culture is under completion. First phase has already been completed. Total land area of this bhavan in the prime location is 16,200 sq ft and the built up area of approximately 12,000 sq feet will comprise of :-

GF A commercial area, Kitchen, dinning and office 5400 sqfts

Ist floor Living rooms 5400 sqfts with model facilities, library, museum, Research room and a mini hall

2nd floor An Auditorium with 5000 sqfts seating capacity of 500 plus people

◆ The cost of the project estimated has been worked out to the tune of five crores. Weak fund position coupled with a court case thrust upon us by the neighbours has been main hurdle in completion of project. ■

Migrant cards for KPs in Rajasthan

By Rakesh Handoo

Jaipur

It is a matter of great satisfaction for the entire community that our struggle for getting a migrant status for our community members living in Rajasthan is being considered by the Government.

We had to strive and work hard to convince the political and administrative heads in the state. The minister concerned was approached several times, and at the same time secretaries at their convenience and to apprise them of the ground realities existing in J&K and lack of concern by that State Govt. towards the KP community.

Rajasthan Government Home Secretary supported our cause in front of the minister of Rehabilitation, Dr. Kirodi Lal Meena that he will get the forms verified from J&K authorities within a month. After this months passed and there was no response from the J&K authorities, confirming the indifferent attitude of J&K government towards its own people.

Realising the plight of KPs and the indifferent treatment it was getting from J&K government, the Government of Rajasthan waived off the verification clause and decided to grant the status of migrants.

Instead, the conditions now stand simplified, and I hope, we are all in possession of the documents which are mentioned in the Govt. order no F 11(59)SA/JK/90/Part-iv/602-80 Dated 16.01.2007 issued by Principal Secretary. Govt. of Rajasthan and copies of same have been sent to District Collectors across the State.

The circular with new performa, designed by State Govt., to be filled in by the members, has been sent to all the members and the same will have to be verified by the President (KVHS), Jaipur. The earlier application submitted by the members are invalid.

Ever since the new executive of the KVHS took over under my presidentship, the Executive Body have looked into all the commitments made by them. The priorities fixed so far have been accomplished successfully to community's satisfaction.

We have decided to go in for fresh membership drive and the general body at its meeting on January 7 suggested to issue a KVHS card to all the members with the migrant registration number on it

The motive behind this membership drive is that Samiti shall be accountable only to the members registered in the on-going fresh membership drive and all the previous membership shall stand nullified. This is necessitated by the fact that most of the members tend to seek refuge in Sammiti at the time of any adversity.

For furthering this cause, General Body has taken a decision that each member shall contribute Rs 100 per month w.e.f January, 2007 and the same has to be deposited at Landscape Park, Mansarovar in General Body meeting, which is being conducted on first Sunday of every month.

(Mr.Rakesh Handoo is President (KVHS), Jaipur and his tel. no are: 9829896961 / 9214308272) ■

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Admire

P N Mattoo passes away

Bangalore

Mr. P N Mattoo, one of the founder members of Kashmiri Hindu Samithi (Kar) Regd, Bangalore and former vice president of the Samithi is no more with us today. He was 86 and is survived by his wife (affectionately known as Babhi), two sons and two daughters.

He breathed his last at Jammu on January 7, 2007 where he had gone in connection with a death in his family. He was cremated there and his two sons, Mr. Autar Mattoo and Mr. Ashok Mattoo followed all the rituals till 13th. day in the most religious and traditional manner. A mass prayer was held by the community members in Bangalore on February 25 and a two minute silence was observed, praying for peace.

Straight forward and frank, Mr. P N Mattoo always stood by his convictions and never got influenced by anyone when it came to taking a decision. A committed family man, Mr. Mattoo was a friend, philosopher and a guide to me. He always enquired about the affairs of the community and motivated me to take the community world forward. He raised money from his friends and relatives for the Kashmir Bhavan and insisted that he should handover to me in person. Well dressed and always smiling, he was a great company to youngsters.

It was on November 5 last when he made a quite entry into our house with his jolly wife, Babhi, and Mr. Ashok and Mrs. Baby. They all had dinner with us. I consider myself fortunate as November 5 happens to be my birthday (English calendar) and I got the blessings of the great soul along with Babhi and my parents. He loved talking to my father for hours as they were friends for a long time.

Mr. Avtar Mattoo and Mr. Ashok Mattoo have thanked everyone for their love, care, sympathies and condolences extended to the Mattoo family during grieving period. Popularily known as `Daddy-Bhaisahib', the name given by his grandson, Kanchan, he will be missed by one and all. Mr.Mattoo was just short of 7 months for his 87th birthday when on January 7, 2007 he breathed his last in Jammu, India (August 4, 1920 - January 7, 2007). He had a quick, very peaceful, Yogi-like exit from this physical world.

"Our father was a graceful, kind, noble, loving, caring and compassionate man who believed more in action than theory, and nurtured every relation he got associated with. He was the 'glue' that kept our Mattoo clan and relatives together and united. In recent years, he had become unusually quiet, calm and was at peace with himself and the surroundings, would give a loving and delightful smile when meeting family, friends, relatives and guests alike, and had developed a liking to being in solitude that, we now realize, had more to do with seeking union with the Absolute than being aloof from the world. His inner peace and spiritual uplifting had likely much to do with his peaceful and serene departure from this world", recall Mattoo brothers.

"On the fateful day, Daddy-Bhaisahib had eaten his dinner, changed and had brought all those around together in a 'sat-sang' to sing a few 'bhajans', songs devoted to God, one particular one being recited in unison, the one he used to murmur inwardly in the last few years: "Shri Ram Jai Ram Jai Jai Ram Om"! Following this recitation, he answered the call of the nature, and while suddenly feeling giddy asked for water. He drank buttermilk and sweet water, was helped on to his bed whereupon he took his long, last breath and joined godhead", recalls Babhi. His message written in a parting letter to each of his children reads:

'UNITY is power and it has always been our sincere wish and desire that you all continue to maintain this Unity so that you prove worthy children of your humble parents. May God bless you all and keep you united! Our Good Wishes are with you. May God Bless You all and your families.' ■

Kaw Explains Contours of the Political Outfit

By Vijay Saqi

New Delhi

It was the first interaction with the community activists here after the Kolkatta declaration which decided to set up a Political Party to safe guard the political interests of the community on the National Level with a focus on Kashmir. The participants on the whole supported the concept. There were voices of disagreement as well. The interaction was organized by the Kashmiri Pandits United Forum, an affiliate of AIKS, second in the series. Explaining the rationale behind setting up the political party, the President of AIKS Sh. M K Kaw informed the gathering that it was the popular demand of the participants in the AGM and later in the conference that concretized the idea. He said that a core committee has been set up with Sh. R K Mattoo as its Convener. He informed the house that a steering committee is also in place with more than fifty proposed members. The core committee will hold discussions with all shades of opinion within the community to have a common minimum programme. It will also prepare a blue print regarding the draft constitution, flag, name and other formalities so as to go ahead with the launching of the party.

Mr. Kaw charged the Jammu and Kashmir collation government for defeating the bill brought by the National Conference in the state assembly regarding protection and upkeep of shrines and places of worship of KPs. The draft bill has been prepared by AIKS, more than two years ago and has been pending in the assembly due to indifferent attitude by the Government. He said it exposed their so called commitment to the values of secular politics. He questioned if the collation could support the shariat bill also brought by the opposition, why the bill on the shrines and places of worship of KPs was dropped.

The guest of honour Dr. T N Ganjoo, an authority on Sharda and Sanskrit and a scholar of repute said that if history is any indication Kashmiri Pandits will go back. Dr. Ganjoo, who continues to live in his ancestral house at Sathu in Srinagar said that more than 12000 people, still living in Kashmir are looking towards their brethren with the hope that they will come back. His remarks about the richness and variety in Kashmiri language dispelled doubts about the caliber of the language and culture. Unfortunately, some people among us are justifying switching over to other languages with the remark that Kashmiri is very poor. Dr Ganjoo elaborated in detail his new project on Lal Ded and talked about the research being done on this great saint poetess in different universities of the world.

President of Fariadabad Sabha, Sh. J N Kaul while haling the idea of holding dialogues within the community on issues, suggested to take all possible steps to make the community self reliant. He said those among us have been left behind have to be taken forward and for that matter Faridabad Sabha has set up a fund.

The programme started with singing of Lal Vakhs by the up coming artist Sapana Raina. The president of KPUF set the agenda for debate. Dr Romesh Raina explained the aims and objectives of the Kath Bath. He urged the community activists to come forward in big way to address the issues of concern. He said Kath Bath is a forum where all issues should be discussed to evolve a cohesive approach in solving the issues. S/S C L Gadoo, Sh T N Razdan, Sh Kamal Hak, Sh. M L Bhat, Sh Nagarjuna Ganjoo, Suriendar Razdan, Sh. P L Kaul [Advocate], Sh Valmiki Katju and other executive members of the Forum were present on the occasion's Sanjay Wali Gen. Secretary of the organization welcomed the guests and pledged that the forum will continue its efforts to bring together people from different walks of life to have a free and frank exchange of views on all important community issues.

Many participants noted with concern that some of the people are resorting to cheap tactics. Condemning such approach they made it emphatically clear that entire Kashmir belongs to the community and there can not be any compromise on this. There was an overwhelming support to the fact that there is an overall unity in the community despite some difference in their approach in the return module. Any aberration of dissidence by any organization or individual needs to be isolated and ignored. ■

Sacred Cow

One of the most common questions asked is "Why do Hindus worship cows?"

Be it eight-year-old kids or schoolteachers, there is a fascination with Hinduism and the holy cow. Sometimes the question is asked in a mocking tone, while at other times there appears to be a genuine desire to get an insight into the subject of cows in Hinduism.

First of all we Hindus do not worship cows; we respect them. There is a difference. The cow is viewed as a symbol of motherhood since it selflessly provides other creatures with the same nourishment that we get from our mothers as babies. Providing/nurturing is considered motherly. What appears to be 'worshiping' is more of a deep, sincere respect.

Predominant Western religions or ideologies have conditioned people not to respect the so-called lower forms of life and to think that those who do so are somehow primitive or superstitious. Hinduism advocates a respect for all creatures and for our environment, because God's presence is everywhere. In the Hindu view, humans should cultivate reverence for all of nature, and sensitivity for all creatures. We begin by trying to respect those creatures that we take from on a regular basis.

In the history of our civilization, we have taken a lot from cows. The cow's milk is taken to nourish ourselves. Even the cows' dung was extensively used, as fuel and a building material.

It is often said, "a dog is a man's best friend". But if we look at the history of the human race, it is more true to say that cows are man's best friend. Hindus see it as a mark of ingratitude to take so much from an animal, and then to kill and eat it. Such ungratefulness and lack of respect creates a negative and exploitive tendency in us as a species.

Today, some of the major crises facing our planet are due to unrestrained exploitation of nature, including other creatures. In our quest for more, humans have not hesitated to take so much, without any sense of balance. This has left many species on the verge of extinction and has caused seemingly irreversible environmental changes, such as global warming, ozone layer disruption and huge deforestation.

What does reverence of the cow have to do with this? Not much you may think at first. But if the issue is examined with a deeper vision, we will find that cow protection stems from an outlook towards life and nature that could help prevent and overcome the current problems.

Aspects of Hindu culture such as respect for the cow and other forms of life create and reinforce a mentality and outlook of gratefulness, appreciation and humility. Humanity has shamelessly exploited nature. The whole problem arises from a mistaken feeling that nature and other creatures are simply here for our pleasure and benefit, and we owe nothing. If we strived to appreciate how much we receive rather than think everything is there for us to lord over, we would not have abused and desecrated our planet and its inhabitants.■

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World Hindu Conference discuss global Hindu issues

Contributes towards awakening of Hindu Society

By Sanjay Kaul

Boston (USA)

It was a very successful World Hindu Conference in Prayag. Over 200,000 delegates from over 100,000 villages, towns, cities of India representing all Indian languages, religious traditions / practices, including leaders in religious, social, business and other walks of life participated in this conference. Also, NRIs from over 100 cities abroad participated in this global conference. This was the biggest congregation of Hindus in recent times.

The previous two World Hindu Conferences I and II were also organized by Vishwa Hindu Parishad (VHP) the first in January 1966 and the second in January 1979.

The conference was unique, perhaps once in a life time, opportunity to meet, interact and collectively think about the Global Hindu issues as well as hear some accomplished Hindu world leaders at the Triveni Sangam in Prayag at the time of Ardha Kumbha. This was a unique opportunity to participate and contribute towards awakening of Hindu society.

Today's Hindu Society, particularly in India and surrounding countries, faces numerous problems. Increasing Islamic and Maoist terrorism, ongoing cultural invasion by Western nations / cultures, unethical and unlawful religious conversions, threats of secession and further division of the country and internal strife and conflicts aided by unscrupulous politicians among various segments of Hindus are but a few examples. The misappropriation by the State Governments of the Real Estates of temples and the funds received by major Hindu temples, and channeling of the major portions of these funds to support non-Hindu causes like running madarsas and providing Haj subsidies, has left many of the temples and their priests in bad shape.

The cow-slaughter continues unabated in many states despite legal ban on such slaughters because of the willful neglect and poor implementation of the laws by the Government. The dream of building a beautiful Ram temple at Ram Janma Bhoomi still remains unfulfilled and Shri Ramlala continues to be housed in a small hut.

Under such circumstances, VHP had resolved to hold this Hindu Conference with a view to awaken the Hindu society and rekindle its self confidence so that Hindus can truly understand and assert their collective power in re-establishing Hindu values in India.

Hindus have to secure their survival at all costs. They have to face up to the threats to their holistic way of life. This conference will address questions like: Who can save the society? How to face the challenges?

Accordingly, the conference theme was chosen to be "Yato DharmasTato Jayah" meaning: "where there is Dharma, there is Victory."

Also, on this occasion VHP International hosted special sessions of all the delegates coming from different countries. Following subjects very relevant to the needs of Hindus living abroad were discussed:

1. Hindu Identity and the importance of Hindu cultural experiences for international youth community
2. The role of Global Hindus in repositioning India among the leaders of the world.

The International delegates had an opportunity to deliberate on the following Global Hindu Agenda during the conference and chart out the

future course of action.

Agenda 1: Global Hindu Youths and future generations of Hindus
Goal: WHC to be able to provide the necessary global network to support personal, family and social life of Hindus

Agenda 2: Global Hindu Heritage Education
Goal: WHC to be able to become the resource center to provide authentic educational materials to Hindus

Agenda 3: Status of Hindu Communities
Goal: WHC to be able to collect & disburse accurate information about Hindu issues, as well as collected and disburse resources to help Hindus in trouble

Agenda 4: Hindu human Rights
Goal: WHC to be able to take up the issues of Hindu Human Rights violations to the appropriate government and international agencies dealing with human rights violations.

Agenda 5: Raising Community Awareness for Hindu Identity
Goal: One of the most important goals for WHC is to make every Hindu feel proud of his/her Hindu Heritage (Hindu Paramparaa)

Agenda 6: Religion Conversions
Goal: WHC to be able to work with the Hindu community to provide necessary support to avoid being the victims of their ignorance or helplessness.

(Mr. Sanjay Kaul, resident of Boston, Massachusetts, USA was invited by the VHP to attend World Hindu Conference III from February 10-13, 2007 at the Triveni Sangam in Prayag (Allahabad, U.P), India. Sanjay Kaul is the past president of Kashmiri Overseas Association of USA and Governing Council Member of VHP of America.)

BL Kothidar felicitated

BOOK REVIEW

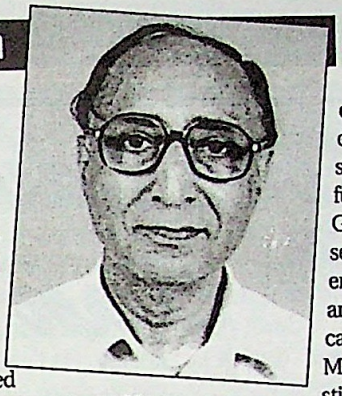
Jammu: One of the Swami Nand Bab's devotees Shri Bushan Lal Kaul (Kothidar) who has been hailed as a Noted Scholar by Jammu University has rendered monumental service to Swami nand Bab Ashram by bring out "Mantermala" in which he has mentioned 108 glorious names with Akarshan's of Swami Nand Bab Sahib. The book was released on 110th. Birth anniversary on 15th December 206. The day was observed as "Prakash Divas" at Swami Nand Bab Ashram. The function was presided over by Shri Pran nath Bhat (Garib) and other religious scholars and renowed saints were Dr B L Kaul, Shri Amar Nath Vaishnavi, Dr Susheel Wattal, Dr M K Santoshi, Shri ON Trisal, Shri M L Sopori, Shri J N Sathu, Shri Sanjay othidar, Shri Vijay Thusoo, Shri Mahesh Bharti, Shri Moti Lal Pandita, Smt Veena Jee Kothidar, Smt Sheela Thusoo, Shri Makhan Lal Pandita Sh. ML Aash and Swami Radhay Sham. All of them were felicitated by the trustee of the Ashram for their service some of them highlighted the life history of this mystic saint.

On this occasion Swai Kumar Jee decorated Shri Kothidar and other scholars/saints with (Angwaster). About 3000 devotees were served prashad after Puram Ahuti of "Maha-Yagay".The book will be available as free gift from Swami Nand Bab Ashram at Nand Bab Colony Late-De-Bagh Jammu Tawi

(India) Pin-181205. Those devotees who get this book as free gift are requested to deposit Rs21/- as "Niyaz" in State bank of India ADB Canal Road Jammu Tawi in Swami Nand bab Trust Account No.10182758110 if possible. The amount will be exclusively required for the welfare of the handicapped, aged infirm, windows etc as state dby the author in the book.

The book was released during 110th birth anniversary of Swami Nand Bab. Shri Rajesh Pajnoo, vice president Kashmiri Hindu Samithi, Bangalore was also felicitated for his contribution in publishing this book. ■

Shuklam



By T.N.Dhar 'Kundan'

Your Columnist is proud to be one of the contributors to this fiftieth issue of our dear *aalav*. He considers it to be a privilege and an honour. Many journals and periodicals have appeared in the past as well, initiated by well-meaning community members. Barring a few most of these have had a short life or these have appeared with irregular periodicity. It goes to the credit of the *aalav* team that this journal has appeared regularly month after month and has now reached this golden milestone. It has improved leaps and bounds both quantitatively and qualitatively. Congrats to all.

Self-criticism is a good habit because it enables us to think collectively as to where we have gone wrong or what our shortcomings are. Sometimes, however, this exercise is carried a tad too far and we startdenouncing every thing Kashmiri, good or bad. This not only creates a negative attitude but also discourages those of our community members, who are well meaning and would like to do something for the Biradari. Let us remember that we are Brahmins, the intellectual section of the society. Our attitude to life should be constructive, positive and exalted in every respect. Look at the prayers we are required to offer every morning. 'Bhadram karnebhih shrunuyama Deva, bhadram pashyema-akhshibhih - Let us hear only good things with our ears and let us see only good things with our two eyes.' 'Kale varshatu parjanyah, prithivi sasya shalini, lokoyam kshobha rahitah Brahmanah santu nirbhayah - Let there be timely rains, resulting in rich crop. Let everyone be free of grief and let Brahmins be fearless.' There is a lesson hidden in this prayer that all intellectuals should be free, frank and fearless so that they guide the rulers to take right decisions and lead the masses on the right path. Brahmins have never been eager to rule but they have been eager and concerned that the people are ruled in just and fair manner.

It is very significant to note that the Greek philosophers had divided the society into only three groups making it possible for the intellectuals to rule and make use of the warriors to protect their frontiers. In the Indian scheme of things the society was divided into four segments. The warriors were required to rule and protect the frontiers and the intellectuals were there to guide them and ensure that they ruled in a just manner. There cannot be a better example of self- denial and sacrifice. While upholding this commendable tradition, we should not give up our rights and privileges. We must be counted and consulted in all the matters of governance and certainly those that are directly of concern to us. We must, therefore, indulge in self-criticism in private forums, that too with an honest intention of removing our shortcomings. Publicly we have to put up a united front and see to it that we are counted. Our expertise, wisdom, dexterity and judgment have been traditionally used gainfully by all the rulers, whether Hindus or Muslims, Pathans or Moguls, Sikhs or Dogras. It is a historical fact that those who have ignored us have done so to their own peril. Rulers like Zainulabdin have earned a name in the annals as just and able kings only because they took the sane advice from Kashmiri Pandits. Our forcible eviction from our beloved Kashmir is now nearly two decades old. No organization, no political party, no worthwhile section of the media and no social group has come forward to take up our struggle sincerely and seriously. In the meantime all of us, either individually or partially collectively have fought our battle valiantly. Many of us have re-established themselves in spite of all odds, in different parts of the country. Many of us have successfully found avenues for higher and professional education, business and employment. Many are still struggling and hopefully and with the grace of God shall soon find themselves settled in the new environment. Many of us are still languishing in the camps and hutments. Many of our brethren are still in Kashmir, living in very trying circumstances. Many have suffered, physically and mentally and all have suffered socially because of this disintegration. Our return to our homes is still a distant dream. It may not be that much linked or dependent on the solution to Kashmir question as such, as it is linked to the restoration of the collective multi-ethnic living, that was there prior to Indian independence. For this to happen a positive change in the mind set of our fellow Kashmiri community belonging to the different religion is a quid pro quo. The *aalav* is a voice for all these sections of our biradari and has successfully represented their cause, loud and clear.

Recently there was a news item in the national press that a law has been passed in our state applying Shariat to the Muslim community living there. The laws that were applicable to them with due regard to local conditions will no longer be relevant. A pertinent question arises whether this enactment will bring them within the main stream. Protagonists of this move will jump to say that it is so in the rest of the country as well. But then Kashmir has been unique in more ways than one. It had its own culture, which is being replaced by an alien way of life. This new move will further facilitate this replacement and the gulf between the communities will further widen up. Such moves are bound to raise walls to unprecedented heights. Does anyone really care? *aalav* cares and is emboldened to plead in this golden issue with the authorities 'please do not taken any step that will impair the age-old multi-ethnic character of the Kashmiri society and cut the very roots of genuine 'Kashmiriat', of which we all are proud. ■

We have more in us than what we use

By Swami Sukhabodhananda

It is not what we have that makes a difference but how we use what we have that makes a difference.

If a drum is provided to a musician he will create music but the other will only make noise.

The purpose of self-observation is to make us conscious of this fact. God has given us beautiful minds but are we really making use of them?

Generally, impressions cover the superficial layer and not the deeper layer of our minds. We taste an apple or grape and think the difference lies only in the fruits.

Do we see the difference lies also in our inner apparatus provided by existence to experience different tastes?

We have more than what we think we have.

Discovering our infinite resources makes us experience our life in a rich way. The inner richeness will help us discovering outer richeness.

Always teach yourself to remember the good things that have happened in your life. Take responsibility to develop this ability. Happy memories should be like good furniture in your inner house.

Change the mental recipe of thinking about unhappy incidents into thinking about happy incidents.

Then you will find life filled with joy.

Sacred Key

We have more than what we think we have

Handling stress wisely

An average man has more money than sense. It is this senselessness that creates stress.

Senselessness is based on ignorance and ignorance has many excuses. The only known cure for ignorance is education.

Life is full of challenges. Don't treat challenges as sources of pain. When you are low, never try to solve or understand your problems. Your thinking will be poisoned and it will be futile to solve a problem.

Instead work on changing your lower energies. How? Just change your mood. Let the intention to change guide you.

First change your physical attitude... from being non enthusiastic to being enthusiastic.

You find yourself in a better state. Then change your mind. If your mind thinks of unhappy incidents then your energies will be low. Think of happy incidents and change your energy level.

Don't see differences as pain. See differences as two points of view. Include differences. By these, your stress will minimize.

With stress everything gets messed up. Be watchful or else you will be logically stressed.

A person was sharing to a friend, 'I have taken the first step of getting divorced!'

'Did you see the lawyer,' asked his friend.

'No I just got married,' was his reply.

Sacred Key

Be watchful or else you will be logically stressed

Become a lake

One thinkg that most of us are in need of are fewer needs. One of the greatest needs is to investigate our needs. Once a student complained that he was not happy with his life. The master took him for a walk. He then asked him to put some salt in a glass of water and then drink it.

'How does it taste?' the master asked.

'Bitter,' said the angry student.

The master smiled and continued walking. He then asked him to put the same quantity of salt in the lake. Now he told to drink water from the lake. 'How does it taste?' asked the master.

'Sweet and refreshing,' replied the student.

The pain of life is pure salt. No more, no less. But the amount of bitterness depends on the container we put the pain in. You can't avoid pain but enlarge your container, your vision of life. Be a lake and not a glass. We are victims of our petty, small glass-like self. Hence we suffer. If we can make our vision big enough then our pain will not be as bitter. To reduce the bitterness of life enlarge your slef.

Be sharp and see the whole picture. Understand sharp pencils make clear lines.

A sharp mind makes better decisions and not bitter decisions.

Sacred Key

The pain of life is pure salt. No more, no less

Adoration to Vitasta

Aaj Kis Sey apni Baat kahi Jaayei?
Dukh Dard Ko Kaisey Bataayei?
Tanqeed Hii Tanqeed Hai----
Maloom Nahi Laug Kyaa Kahenge---,
Apne Hii Shakl-O-Surat Par Anguliyaa Utthaatei Hei
Mujhe Merey Naam-O Ahwaal kii Zaroorat Nahi Hai

Mei Phidaa Hotaa Hoo Khake--Maadre--Wattan Kei Liye
Pani Kii Bundoo Par-- Absharoo Kay Sathh Khelte Huye
Jahan Mai Pal gayaa Hoo
Darakhtoo Kay Sayey Mei ---
Phalsafe-Trika Ko Seenay mei Liye
Haazir-e Khidmat Bhi Huyaa Hoo
Waqtan --Fawaqtan apne Iradoo Sey
Apne Qalam Se Kuchh Beeti Baat Bataataa Hoo
Kashmakash Kii Koshish Sey Aage Jaataa Hoo
Kahtaa Rahtaa Hoo ----
Dastaane Aqeedat Vitasta Kay
Kuchh Huyaa Kyaa ?
Alfaaz-e- Husn Se Apne Phalsafe ko hii Samwaartaa hoo.
Yehi Meri Kahaani Hai---Yehi Meri Daastan Hai
Yehi Meri Jawaani Hai --- Yehi Meraa Imtihaan Hai
Yehi Meri Qurbaani Hai --- Yehi Meri Shaayiri Bhi
Lafzoo Kaa Guldastaa Banaataa Hoo
Kabhi Sar-e-Raah Bhi Sotaa Hoo

Zindagii Kii Aan sey apni Shaan Dekhtaa Hoo
Aiy Zara-e- Khake- Watan!Kyaa Naseeb Hai Mujhe---
Phir Sey Tujse Rob-a-Roo-e Mukhaatib Honey Kii
Maa! Madre-Watan! Meri Hii qasam ----
Mujhe Apne Daman Mei Merey Qad kii Jagah Dey

Tujhe Bulaataa Hoo Haush Mei, Neend Mei, khwaab Mei
Koh-o- biyaaban Mei , Gul Mei Gulistaan Mei ,
Dharti Key Chape Chape Mei, Tujhe doondhtaa Rahtaa Hoo

Mujhe Tujh Sey Hii Pyaar hai
Yehi Meri ibadat hai yehi Aarizoo Bhi

— Chaman Lal Raina

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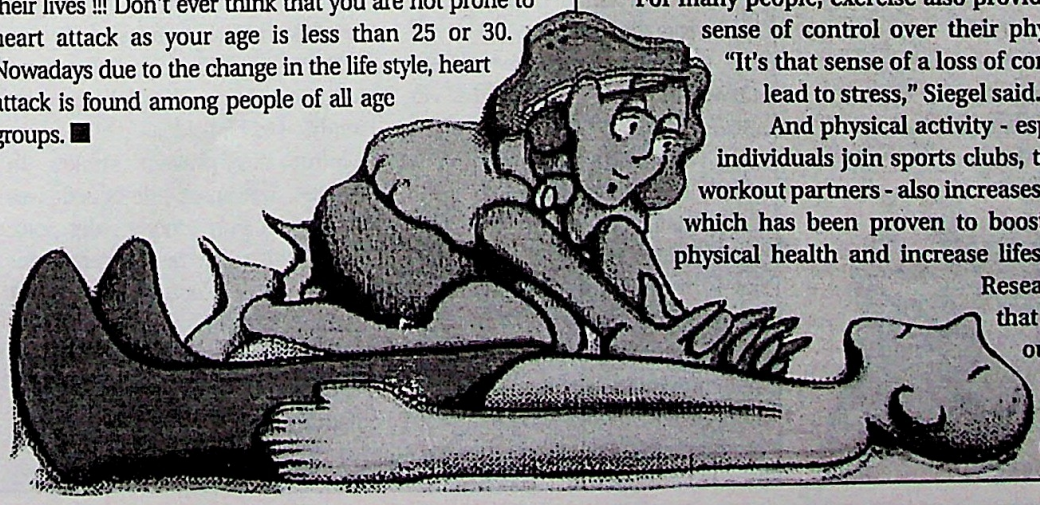
Heart Attacks - FIRST AID

Let's say it's 6.15 pm and you're driving home (alone of course) after an unusually hard day on the job. You're really tired, and frustrated. Suddenly you start experiencing severe pain in your chest that starts to radiate out into your arm and up into your jaw. You are only five miles from the hospital nearest your home.

Unfortunately you don't know if you'll be able to make it that far. You have been trained in CPR, but the guy that taught the course did not tell you how to perform it on yourself.

HOW TO SURVIVE A HEART ATTACK WHEN ALONE.

Since many people are alone when they suffer a heart attack, without help, the person whose heart is beating improperly and who begins to feel faint, has only about 10 seconds left before losing conscious. However, these victims can help themselves by coughing repeatedly and very vigorously. A deep breath should be taken before each cough, the cough must be deep and prolonged, as when producing sputum from deep inside the chest. A breath and a cough must be repeated about every two seconds without let-up until help arrives, or until the heart is felt to be beating normally again. Deep breaths get oxygen into the lungs and coughing movements squeeze the heart and keep the blood circulating. The squeezing pressure on the heart also helps it regain normal rhythm. In this way, heart attack victims can get to a hospital. Tell as many other people as possible about this. It could save their lives !!! Don't ever think that you are not prone to heart attack as your age is less than 25 or 30. Nowadays due to the change in the life style, heart attack is found among people of all age groups. ■



Physical exercise fights mental woes

Physical activities improve blood flow to the bran, helps the bodies detoxify and could ward off addiction, depression, stress and even Alzheimer's, say researchers.

"Exercise improves thinking and mental function and decreases your tendency toward addiction," Marc Siegel, associate professor of medicine at the New York University of Medicine. "Studies have shown that it works better than some drugs. It's also a great anti-anxiety intervention," says another doctor and an expert on the mind-body health connection.

Aerobic exercises like running or swimming can lead to a healthy release of the body's natural opiates, neurochemicals called endorphins. According to Siegel, these are natural stress-busters, but exercise's impact on stress goes 'way beyond endorphins'.

"Exercise is a ritualistic activity that redirects your energy," said Siegel, who is also the author of a book on worry and stress called 'False Alarm: The Truth About the Epidemic of Fear'.

"Stress is a build-up of inactivity, of over-thinking without release," he said. "But exercise gives you a physical release that diminishes that psychic frustration."

For many people, exercise also provides a valuable sense of control over their physical health. "It's that sense of a loss of control that can lead to stress," Siegel said.

And physical activity - especially when individuals join sports clubs, teams or have workout partners - also increases socialisation, which has been proven to boost mental and physical health and increase lifespan, he said.

Researchers say that regular workouts could even help smokers beat their addiction. ■

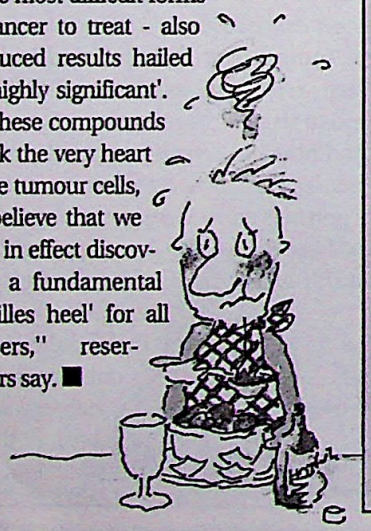
Eat spicy food, keep cancer away

A daily diet rich in spices may offer protection against cancer and other illnesses. This may be the reason, researchers say, why Indians suffer lower cases of many cancers. A chemical called capsaicin, which gives spicy food its kick, holds the key to the next generation of anti-cancer drugs, according to a reputed health journal. Researchers at the University of Nottingham have found that capsaicin can kill cancer cells by directly targeting their energy source, indicating that people could control or prevent the onset of cancer by eating a diet rich in capsaicin.

``This is incredibly exciting and may explain why people living in countries like Mexico and India, who traditionally eat a diet that is very spicy, tend to have lower incidences of many cancers that are prevalent in the Western world," researchers say.

Researchers tested the compound in a laboratory on human lung cancer cells and it produced `startling results'. A similar test on pancreatic cancer - one of the most difficult forms of cancer to treat - also produced results hailed as `highly significant'.

"As these compounds attack the very heart of the tumour cells, we believe that we have in effect discovered a fundamental 'Achilles heel' for all cancers," reserachers say. ■

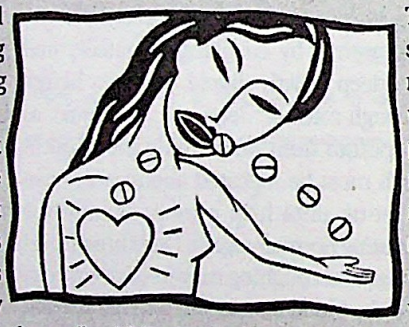


Heart guidelines urge women to consider aspirin

ADVICE INTENDED TO SHIFT FOCUS TO LONG-TERM HEALTH

Nearly all women are in danger of heart disease or stroke and should be more aggressive about lowering their risk -- including asking their doctors about daily aspirin use, according to the American Heart Association (AHA).

Guidelines issued by AHA, urge all women to consider aspirin for preventing strokes, although specialists warn that it can cause ulcers and dangerous bleeding. They said it probably is not a good idea for young women with no big health problems.



"We do not want women to go to the drugstore and just start taking this themselves. It is critical that every woman talk to her doctor," said Dr. Lori Mosca, director of preventive cardiology at New York-Presbyterian Hospital and chair of the expert panel that wrote the guidelines.

The guidelines also advise daily exercise and less fat, and state that vitamins C and E, beta carotene and folic acid supplements are worthless for preventing heart disease.

The guidelines were published in the journal Circulation with related studies on women's health, including one suggesting that hormone skin patches might be safer than pills for menopause symptoms.

In general, the guidelines aim to get women and doctors to focus on the long-term risk of high blood pressure, lack of exercise or being overweight -- even if a woman's current health seems fine. Even a single risk factor at age 50 greatly raises the chance of heart disease or stroke later, and only about 10 percent of women are free of these problems.

``We do not want women to wait until they develop symptoms to begin to take action," Dr. Mosca said.

The guidelines were drafted by dozens of groups worldwide, including the American Academy of Family Physicians and the U.S. government.

The evidence shows that many more women than previously thought are at risk of heart disease and stroke -- even those whose only weakness was failure to exercise every day. Heart disease is the leading killer of men and women worldwide.

Aspirin is recommended now to prevent heart disease in men 45 and older; but in women, a large study found it prevented heart disease only for those 65 and older.

Aspirin did prevent strokes in women, but again, the benefit was substantial only among older ones. Aspirin also can be dangerous for people whose blood pressure is not under control -- another reason women should see their doctor before starting on it. Many people are unaware they have high blood pressure. ■

Dear Editor,

The community that was known for its unique culture and tradition is fast becoming extinct due to inter-cast marriages and shunning of our mother tongue by the youngsters.

However what is more humiliating for this community is the divorce rate that was almost nil in Kashmir. Can't we do something about it like forming a social body especially for the purpose to prevent this menace that is synonymous with western culture?

More than ninety percent divorce cases in Jammu Marriage courts are those of KPs who have suddenly become so intolerant that newly married couples see themselves in court within years of their marriage (some times within months).

A Traditional Bata Sabha can be formed that has support form one and all which can call the couples and their parents to office or go to their homes to mediate/admonish and resolve the differences so that KPs don't become a community of divorcees.

In most of the divorce cases the couples fell apart on trivial issues which ultimately lead to inter-cast marriages thus furthering the extinction of our community.

Can we do something about this?

I think if we put our heads together we can.

— **King C Bharati**
Editor
The Shadow, The Gypsy (Weekly), Jammu

Dear Editor

I have seen and read about the plight of a number of Kashmiri Pandit Families and though I feel the pain of their miseries, the scars they carry particularly the senior citizens, children, and the teenagers, I doubt if any power in the world could remove them permanently, except Al-mighty the creator of mankind and this Universe.

We Indians irrelevant of caste, community and religion are used to blaming Destiny for our fate, however it is the duty of our elected Representatives to least protect our rights guaranteed under the constitution and ensure that we live with dignity.

It is no secret to justify whose failure forced the Kashmiri Pandits to migrate leaving their houses, business establishments and their belongings and to live as Refugees in neighbouring states or down south.

Terrorists are worse than animals, they have no Religion or Nationality, it is their personal greed and lack of education. No Religion preaches hatred towards any other, and mere fact having Muslim Names and involving themselves in anti National Activities and terrorism is contrary to the teachings of Islam which preaches universal brotherhood, peace and tolerance. Killing innocent lives and plundering their property is unislamic and justice of Al-mighty will prevail.

I personally feel :

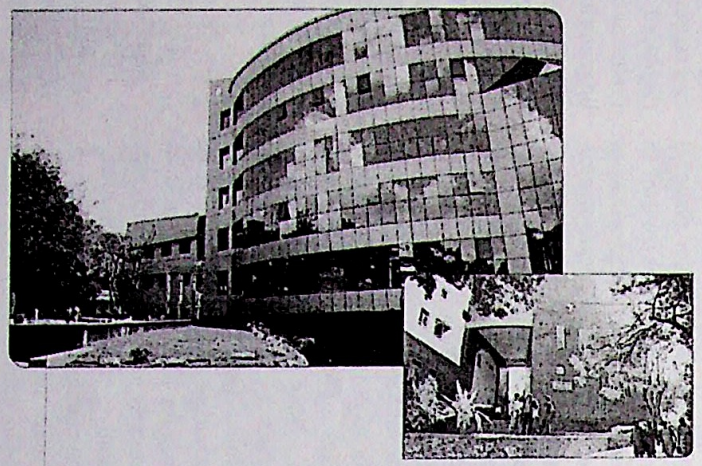
- The AIKS should submit a detailed censor of displaced Kashmiri Pandit families state-wise to the Central Govt. - No.of families with details of members,
- Union Govt.should provide in every budget a phased rehabilitation package for KP families and pass on the amount to State Govts. with representatives of AIKS families to monitor the sanction / release / utilisation.
- Funds released by the Centre should be utilized to:
  - build or allot houses to the displaced, and ensure that they are in the main stream along with other Indian Communities and not segregated or isolated which causes more harm and pain,
  - offer Financial packages to rehabilitate the KP's with interest free / subsidized rates of interest to start skill training for Kashmiri Arts/culture, cottage/small scale industries / co-op.societies for upliftment of these families.
- Govt.should consider free scholarship / subsidized education based on the census submitted by the ALKS for the children of KP families based on their requirement and place of migration in every state of our Country.
- Establish workshops / training centers for KP ladies / girls to promote Kashmiri Arts/Culture.
- Last but not the least Govt.should consider nomination of an AIKS representative in the Upper House of Parliament ie., Rajyasabha, to take up and represent justified causes of the displaced KPs in the Country.

Problems of displaced KP families are lingering for almost two decades, with only lip sympathy being passed on from one govt.to other.

It is with very deep pain that I have expressed my thoughts and pray that almighty guide us all, particularly those in power to without further delay try and solve the problems of our Kashmiri Brothers and Sisters, which is in the larger interest of our Nation.

— **S.Ejaz Ahmed Sait**
Bangalore
(Mr S.Ejaz Ahmed Sait is the President, Central Muslim Forum, Vice President, Federation of Karnataka Muslim Assn., Chairman, FKCCI, Civic Affairs, Member , FICCI, New Delhi, Karnataka Red Cross, Karnataka Assn.for Blind and Karnataka Rifle Assn.)

Infrastructure keeping pace with modernization program at DSI



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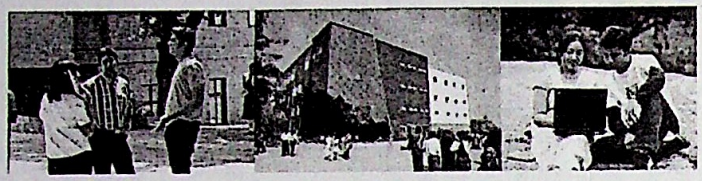

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Dear Editor,

Your attention is being drawn towards the page no.14 of Koshur Samachar Feb 2007 issue (can we live a normal life) write -up of Chief-Editor Shri A K Koul.

It is obvious while reading this write-up that Mr Koul is diverting the attention of Community problem's towards his bonded family discords, organisational maneuverings, personal ambitions rather than highlighting the Social evils, degraded moral values, problem's of displaced community members, divorcees and widower's. This is not the eithics of journalism. It is an image building exercise on the part of Mr Koul to show to reader's throughout the world that he is the brother-in law of Mr M K Kaw who's stature has gone very high in the community because of his bold and courageous decisions when he got educational seats for Kashmiri displaced students from almost all states. Shri M K Kaw a Karam-Yogi needs no praises or recommendations as we know how selflessly he is fighting for the welfare of the Community. Highlighting such telephonic conversation with his known acquaintance who's name he has deliberately not disclosed nor bothered to know the name of the person who was speaking in the back ground show's that Mr Koul is not concerned about the relationship of Kashmir Samiti and AIKS. He is not concerned of Shri Kaw or KSD, but concerned about Sh Sunil Shakder who has time and again vitiated the atmosphere in KP Community living in Delhi because of his personal over-activism. KSD is a Delhi based organisation and AIKS is working throughout the country. The rapid progress of AIKS since Mr Kaw took over as Presidentship seems to have unnerved the management of KSD as its member's were seen visiting corridors of power in North block for seeking personal favour's, but under the leadership of Mr Kaw the AIKS management stated taking communities problem's effectively with the concerned government departments. Mr A K Koul chief-Editor is himself surrounded by a Coterie of muscle-man's, Yesmen's, roadmaster's, drum beater's, shouting brigades, who's photo-exhibitions in Koshur Samachar has now made in roads in this News Magazines. Since Mr Koul is trying to hide the facts, would like to sharpen his memory. Is it not a fact that KSD management headed by mr Shakder went to Jammu alongwith shouting brigade to disrupt general body meeting of AIKS some year's back. It is not a fact that they created un-pleasant scenes and disrupted this meeting which was presided by Mr Kaw and was to be addressed by his excellency the Governor of Jammu & Kashmir. Later the explanation was served to KSD management headed by Mr Shakder who instead withdrew the affiliation from AIKS. The AIKS passed its resolution in Bangalore AGM and expelled Sh Shakder for six year's from its primary membership. No organisation can tolerate in-discipline and unruly scenes. it is better to silence and expose such people. No organisation accepting AIKS management seems to have a broader conception of how to help our Community within available means of self help, economic reconstruction and planning for such developments. We all feel a lot of change when attending AIKS meet's or Darna's as almost all intellectual class turn's to contribute and

participate. Mr Koul needs to be told that sincerity of a person should be judged not by his words but by his actions and deeds. Why Mr Koul is praising Mr Shakder only and why not other members of KSD management. We know why? Old Kashmiri saying "ACESS KOOTHA CHAYOO, AHEEE PATHA DRAIYOO" KP Community know's fully well who is good and who is bad. Mr Koul need not to waste his energy on that front nor should he smoke much for that health should be primary concern for him at this old age. Time is the best healer. We the Kashmiri Pandits will be always better placed, globally omnipresent, matured in understanding the if's and butts. But the only thing in which Mr Koul should help the community to overcome is that loosing social and moral values.

— Rajinder Zutshi
Vikas Puri, New Delhi

AIKS vice president Wanganoo bereaved

New Delhi

Shri Hari Krishan Wangnoo, father of Shri Hira Lal Wangnoo, Vice President of AIKS passed away on March 2, 2007 . Kriya was be performed at Kashmiri Nigam Board Gath on Sunday , March 11, 2007 in early morning.

Sh. Hira Lal Wanganoo is available at: B1/1626, Vasant Kunj, New Delhi. Tel: 26123924 / Mob: 9312642220.

Managing Committee of the Kashmiri Hindu Samithi (Kar) Regd. expresses its condolences. We all pray god that his soul rest in peace and give strength to the bereaved family.

Scene on Election Day

Henry Joseph Mobile: 9845891818

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■ Suitable alliance invited for a talented good looking smart engineering graduate KP girl. Born March 1979, 5'-5". PGD in Journalism from Mumbai. Working as a senior software engineer. Presently on foreign assignment in California USA on H1-B visa. Interested may contact on mobile: 0-9419186741 & 0-9419884300.

■ Suitable alliance invited for my daughter (1979 born, 5'-1", BE Chemical0, working in a Pharmaceutical MNC, Ahmedabad. Correspond with Tekni / bio-data to B.L.Bhat, House No. 545 Suryavanshi Nagar, Near Nand Public School, Upper Muthi, Jammu (Tawi)-180001. Ph: 0191-2106989; email: ashishkuchroo@gmail.com.

■ Alliance invited for my son B. E. Electrical, M. Sc. Software London working as Software Programmer in Buycell Tips Co., Pune, born July 23, 1980, salary five figures, Contact: Satish Razdan D - 255, Lower Shiv Nagar, Behind AG's Office, Jammu. Ph: 0191 - 2581329, 09419198295, 09419271338.

■ Suitable alliance invited for a KP girl, May 82 born, MA,B.Ed, presently working as Teacher in a college at Lucknow. Interested may contact Raj Kumar Takru, 59, Aminiganj, Batashe Wali Gali, Aminabad, Lucknow-226018. Tel: 0522-2627562 / 0-9450393982.

■ Suitable alliance invited for my daughter, August 81 born, 5'-3". Working as Company Secretary in Multinational Company in Bangalore, also studying LLB. Boy working in Bangalore preferred. Contact: Bharat Bhushan Mattoo, 26, Indian Express Layout, Bangalore-560097. Tel: 09449524992, 080-23642721. Email: bharatmattoo@yahoo.co.in

■ Suitable alliance invited for a 27 year K.P. boy (Mangalik), 5' 8". B.E. (Electronics), working as a Product Engineer in a reputed Software company. Father a Govt. Engineer, mother a Govt. teacher and elder brother working with Intel. Contact: Vijay Kumar Bhat, T-5, Konark Campus, Viman Nagar, Pune, Maharastra - 411014. Mobile: 09419122480, 09881077235, 09886253036 Email: vijaykumar.bhat@gmail.com

■ Bangalore based family invites suitable alliance for their son born in Srinagar,on 29th July 1980, 10:00 a.m, 5'6", B.E (Computer Science) & Executive MBA.Currently working as Business Analyst for an MNC in Bangalore. Kindly correspond with Mr.Ashok Sadhu at ashoksadhu1@rediffmail.com or contact on Phone : 080-23643249.

■ Wanted a suitable match for a KP Boy - October, 1977 born 5'-8" B.Tech (Comp), MBA (Systems), working as system analyst in Tata Consultancy Services at Mumbai. Presently on foreign assignment in Minnesota, USA. Visiting India in April 2007. Boy slightly Manglik, Girl should be equally professional, preferably serving in Mumbai. Parents are in service. Father Central Govt. Class I Officer at Mumbai. Correspond with Tekni and Biodata with R.K. Jalali, Flat No. 404, Building No. 24, MHADA, Income Tax Quarters, Oshiwara, Andheri (West), Mumbai-400053, Mobile: 09967211511, Office: 022-22030602.

■ Alliance invited for a good looking, smart, well qualified (MBA) girl, born March 1977, 5' 6" tall, working as senior consultant in leading Human Resource Company. Contact Mr. L Bhat, No. 94, Eshwar Nivas, 16th. Crosss, IV Phase, J P Nagar, Bangalore-560078. Ph: 9845393600 or 080-26492007 or 0191-2591607.

■ Suitable alliance is invited for our son 5'-10" tall,born on April 29, 1977, holding degree in Hotel Management from Mangalore University, drawing five figure salary, presently working as executive in Grand Ashoka Hotel, Bangalore. Interested may contact R L Sas, Ph: 09906070594, 09810304086. Or, Sh M L. Kaul, # 101, Nilgiri Appts, Plot no 45, Sector-9 Rohini, Delhi 100 086. PH; 011-27867448.

■ Wanted a suitable girl for our son 5'-10" born August 1978. M.Pharmaceuticals (University of Mumbai) presently PHD fellow faculty of Pharmaceuitcal Sciences, University of British Columbia Vancouver, Canada (Guranteed fellowship and scholarships) previously worked as Sr. Associate Scientist (Colgate Palmolive India at Mumbai) contact: 118/4, Pamposh ol. Janipur, Jammu. Cell No: 9419000809, 0191-2535299.

■ Looking for suitable brides for two brothers: 1.1976 born, handsome, 182.5 cms tall, B.E.(Electronics), MBA marketing working as management consultant in USA 2) 1978 born, handsome, 182 cms tall, B.E.(Industrial), MS Industrial from Texas University working in Dallas(USA). Pls.call at 080-23336415(Bangalore) or 0191-191-2591199(Jammu) or 00255-744-263780 (Tanzania) or e-mail at a_vali_tz@yahoo.com

■ Suitable alliance invited for my son 1971 born,5'X 8", BCS,MCM,working as Sr. Software Engg. in MNC at Bangalore, drawing 6.5 lacs/annum. Contact 9896453525, 9845900712.

■ Alliance invited for my sons (1) March 1971 born 5'-6" , 10+2, two year diploma in air conditioning and refrigration from Jammu. Own business at Jammu (Pharmaceutical and surgical distributor) (2) March 1975 born 5'-10", 10+2, three year diploma in computer engineering working as service engineer with reputed multinational company. Prsently posted at Jammu. Drawing five figure salary, slightly manglik, contact K L Trackroo, 39/2-A, Roopnagar Enclave, Jammu. 180 013. Tel. No. 0191-2571223..

■ Suitable alliance is invited for my daughter June 76 born 5'-4" B.Tech (Chemical), Diploma in Quality Management and E-commerce, working as Project Analyst in reputed MNC at Bangalore, from parents of professionally qualified boys. Contact S K Munshi, 14-E, Udayagiri, Anushaktinagar, Mumbai, 400094, Tel: 022-25572383. email: skmunshi123 @yahoo.co.in.

■ Wanted sutiable girl for July 1972 born son [B.E Electronics & telecommunications / E-Commerce] - 5feet, 9inches tall working with M/S Samsung Electronics Ltd, Nehru Place. New Delhi -present salary in 5 figures. Kindly correspond with Tikni & Bio-Data to: P.N Mujoo Principal Sri Babu Mast Nath Public School Civil Road, Rothak-124001. Harayana Telephone: 01262-292641

■ Alliance invited for my son, born August 1977, 5'-7". Presently employed as Senior Executive (Managerial position) in Deutsche Bank at Mumbai, having MBA background. Preference for working girl settled down in Mumbai or having fair prospectus of shifting to Mumbai. Matching of Tekni a must. Correspond on Kaul's, Flat No. 16, Wing A, Radha Krishna Housing Society, Swastik Park, Chembur (E), Mumbai 400071. Mob: 9867962943, or Shri S.K.Dhar, 80/35A, Malviya Nagar, New Delhi 110017. Mob: 9313510401.

■ Alliance invited for a Kashmiri boy,born 7/10/1977 (Srinagar) 06.23 A M , 5'-10", Diploma in Mech. Engg. + D N I I T (N I I T) Working as Sr.System Engineer in H P Global Soft (Banglore) drawing handsome Salary. Contact: 01126262254,9810262254 ,Email: bhushan9350@indiatimes.com

■ Suitable alliance invited for our daughter 1980 born, 5'-6" tall, MCA working with an MNC as software engineer at Bangalore. Correspond with Mr. Kaul, 36 / 7 , Model Town, Gangyal, Jammu-180 010; Ph: 0191-2455322.

▶ Turn to Page 31

ATTENTION PARENTS

We would like to remind you that aalav is running this service free of cost for the benefit of the community. The least we expect from you is to inform us about the response. Aalav will continue to repeat the matrimonial notice given by an individual until asked to stop either after the alliance is fixed or for any other reason. — *Editor*

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■ Mr. Prabhat Kaushik and Mrs. Girija Kaushik invite a good-looking kashmiri girl for their son Chandrakar Kaushik, September 1979 born, B.Com-MBA-PGD in Foreign Trade presently working as a merchandiser with 'Al Hokair', Riyadh, Saudi Arabia. Good-looking and stands 5'10" tall. Interested may contact any one of the following people as per convenience. Prabhat Kaushik: Mob: 989-882-6504; Landline: (0260) 645-1101 Pradeep Kaushik: (0191) 257-8566 Manjeet Dhar : Mob: 9945316737, 9243405650

■ Suitable alliance invited for my two daughters: 1. Born November 1973, 5'-4" M.A (Eng), B.Ed, PST, PGDIT, DBM, CTE, Dip in Electronics and telecommunications engineering working in Centurion Bank and, 2. Born April 1975, 5'-3" M.A (Eng), M.Ed, PGJMC, DBM and Post Graduate course in Computer. Contact Bhan's at 0191-2531364 , 9419115080.

■ Wanted a suitable match (born after 1976) for my daughter born on uly 31, 1979, 5' tall, M.A. (Eng), B.Ed. doing M.Ed through distance education, Jammu University, Teaches at Vishwabarthi School, Jammu, contact: Arvind Gigoo, House No 111, Sector 2, EWS, Lower Roop Nagar, jammu, 180013, Ph: 0191-2591952.

■ Suitable alliance is invited for our son October 1977 born, 5' 10" Diploma in Mech. Engg.+DNIIT (NIIT), working as Sr.System Engineer in HP Global Soft (Bangalore) drawing handsome salary. Contact: B.L. Mattoo 235/3 Sadiq Nagar New Delhi-110049. # 011-26262254, 9810268922, 9818078919

■ Suitable alliance invited for a Kashmiri Pandit Boy Born March 1977, 178 CMS, Having First Class B.Com [Hon.] Degree from SRCC Delhi and First Class Masters in International Business from Symbiosis, Pune, who, after having served HSBC Corporate Office in Bangalore in Senior Managerial Positions for last Five Years, is now employed as Relationship Manager with National Bank of Fujairah at Dubai on a decent salary. Girl's all round merits main consideration who should be slim, pretty, well educated and caring. Interested parties may respond with full details, Resume and Tekni on C-223, Sheikh Sarai Phase-I, SFS Flats, New Delhi-110017, Phone: 26012343, Mob: 9312891887 Email: wanchoo.bm@rediffmail.com. Boy's visit to India can be organized in due time.

■ Suitable Alliance Invited For Our Son, Born Nov 1975, Ht 176 Cms, B.E(Instrumentation), U.S.A Based Green Card Holder Working With MNC As Lead Software Engineer. Boy Is Softspoken With Modern Outlook , Caring, Belives In Family Values And Bonds. Boy Legally Divorced With Mutual Consent. Marriage Lasted Two Months. No Liabilities Whatsoever. Professionally Qualified Girl From Respectable Family With Compatiable Values Desired. For Details Contact 9871109491 , 9810236864 , email kaushlaya@gmail.com

■ Wanted Suitable Match for Wanted a suitable KP Girl preferably working for my Son Born at Srinagar in Sept 77, 5'-4" tall, B.E. (Mechanical), Working in MNC at Faridabad and also pursuing MBA. Interested in early marriage. Please contact Phone: 95124 -4044404, 0191-2548793, 2502864 and Mob: 9810856618

■ Suitable match for very handsome 5'-111/2" 31st October 1979 (6.26pm Srinagar) born boy employed Multinational Oil Company, Mumbai, plus 7.5 lac pa salary.Training in France & UAE. Four year diploma from prestigious Mumbai Institute. Completing BE shortly. Contact Dr. C. K. Bhat H. No. 93/2, Ashiyana, Shiv-Nagar, Talab Tiloo, Jammu. Phone: 0191-2503936, Mob: 09419240811

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■ Alliance invited for KP Boy, B.E. P.G.D.M. 1978 Born, 6FT. Working as Marketing Executive in Delhi, Drawing handsome salary, own flats. Contact Dr.A.K.Hanjura, 109, Mahagun Estates-II, Shalimar Garden-1, Sahibabad. Mob: 9811391619 Email: hanjura@gmail.com.

■ Suitable Alliance solicited for our Daughter, An attractive and elegant Girl, 1975 Born, 5'-6" Tall, Economics Hon's from Delhi University and MBA (Finance) from Bombay University. Working in a senior position with leading Financial and Share Broking Company in Bombay, innocent, marriage of one month annulled by law because of deceit. Please respond with Tekni & Biodata to Shri P. L. Dhar, A-37, East of Kailash, New Delhi-110065 Mob: 98101-88453

■ Matrimonial alliance invited for a 75 Born Girl, 5'-2", M.Sc. B.Ed and Diploma Computer Commercial Applications, Worked earlier, now shifted to Delhi. Father a Producer of News features. Contact C-15, Sector-18, Rohini West, New Delhi-110085 Phone: 011-55639109

■ Well Qualified alliance invited from a respectable KP family for a KP boy 29/5'4'/ five figure salary, MTech (IITK), B.E (Pune), working as principal engineer in a US based MNC in Bangalore. Send Biodata: Bhat, C-401, Unique Apts, Plot-38, Sec. 6, Dwarka, New Delhi-55 or contact: Jammu 0-9419132455, Delhi 011-55425275, Bangalore 080-56965331. Email: mat4kb77@yahoo.com

■ Suitable alliance invited for our Son Born in Dec, 1975 5'-9". Working as Area Manager in L.G. GSM. Send Tekni Shri D. L. Kaul, Land Mark, Residency Road, Jammu Phone: 0191-2553941, Mob: 9350001912.

■ Suitable well settled match for a pretty Smart girl from a very well - connected KP family, December 1981 born 5.3", B.Com, MBA, employed in a Multinational Bank on a decent salary; Father Business professional and mother Class I Central Government officer. Interested parties may kindly contact with full particulars on 9810895431 (m) or on email:meena_malla@yahoo.com

■ Response invited for matrimonial from a settled broad minded young man for a gentle, lovely and caring, home maker, highly cultured for simple pretty girl of about 27, senior secondary, dip. in computer, necessary trained teacher, employed in MNC. Contact Ms Anshumali Malla, RT Outsourcing Services Ltd. A-138, Okhla Ind. Area, Phase-II, New Delhi-110020, Phone No.011-26387956 (Dir.) 011-26387953 (Ext. 103)

■ Suitable alliance invited for a KP Boy 1977 Born 6 Feet Tall. Major (NDA Selection) in Indian Army. Father Manager in a leading Nationalised Bank. Detailed proposals to be sent to V.K. Raina B/IX/177 Gurunanaknagar, Pathankot 145001 Phone: 0186-2222645 or Mobile: 09417680009 or T.K. Koul No.14 Sector I, Trikuttanagar Extension, Jammu Tawi 180012 Phone: 0191-2471989 Mobile: 09419196755.

■ Suitable alliance invited for my slightly Manglik daughter (1978/5.2"/BE Computers), working as Senior Soft Ware Engineer in Multinational Company at Bangalore. Kindly correspond with Tekni/Bio Data to Santosh 82 (first floor) Ist Main, 11th Main, BTM Ist Stage (opposite Water Tank) Bangalore.

■ Alliance invited for KP Girl Feb 1978 born 5'-2", slightly manglik, M.Com., B.Ed., presently in teaching profession in Jammu. Correspond with Tekni to Koul's, 78-B. Patoli Mangotrian, P.O. Janipur, Jammu. Ph:0191-2534918. 080-23518129

Entire NC stages walk-out

Bill to protect KPs' religious shrines defeated

By Avtar Bhat

JAMMU

Entire National Conference (NC) staged a walkout from the Assembly after the Government rejected "the Jammu and Kashmir Shrines and Religious Places of Kashmiri Hindus Bill" introduced by Leader of Opposition, Abdul Rahim Rather in the House.

Though the Opposition members including Mr Rather strongly advocated for the Bill, it was defeated as the alliance partners (Congress and PDP) voted against it, leaving NC with no alternative but to stage a walkout in protest. Even the plea of NC members for a conscious vote to ruling alliance partners and submission of the Bill to Select Committee made no impact on Government.

Criticizing the Government for rejecting the Bill, Mr Rather strongly contested the claim of Minister of Finance, Law and Parliamentary Affairs, Tariq Hamid Qarra that Government will introduce its own Bill which has been cleared by the Law Department also.

"Why it has not introduced the Bill when my Bill on the subject was pending for last two years with them", said the agitated Rather. Earlier, initiating the debate on the Bill, he said that every body knows that the Pandits are facing grave problems and "we are aware of the conditions under which they had to leave the Valley 17 years back."

He said the Bill pertains to their shrines and other religious places which have become the heritage centres. The number of these shrines is much and so is the number of the organizations controlling them, he added.

He said there is no account of the money received as donations, gifts and offerings on these shrines and their land has at various places been encroached also.

He said many Pandit organizations approached his Party as well as the Government with the plea that when there is a law for protection of Muslim and Sikh shrines and religious places in the State, why the same can't be enacted for the protection of their shrines.

Rather said Muslim shrines and places of worship are looked after by Auqaf while those of Sikhs by Gurdwara Parbhandak Board. "Even we have the Mata Vaishno Devi Board so what is the reason that when NC brought the Bill Government has opposed it", he asked?

He maintained that entire NC is with Pandits and Government was showing only lip sympathy with the community whose sentiments are attached to their religious places.

Appealing the Government to pass the Bill, Dr Mehboob Beg regretted that the Government has not applied its mind on this important issue. He said why NC could not bring the Bill during its period as alleged by Khem Lata Wakhloo is that the State was overwhelmed with problems at that time.

He said whom we call Kashmiri as Pandits have been already uprooted from the Valley and Government could not ensure their return. Even the Government is not in a position to preserve their cultural heritage now, he added. Terming the religious places and shrines of Pandits as the collective cultural heritage of people Dr Beg strongly demanded that they be preserved. "By passing the Bill we should give an impression that we are with Community". He even pressed that instead of opposing the Bill the Government should refer it to Select Committee.

Supporting the Bill , CPI (M) leader, Mohammed Yousaf Tarigami said, opposing the Bill on the pretext that it has been introduced by a private member is against the Parliamentary conventions. The Government should see the Bill on the basis of its merits as opposing it will set a wrong precedence, he added. He said the Pandits are the part of Kashmiri society who had to leave the Valley under unconducive circumstances. "If they would have been in the Valley a system was to be evolved for the watch and ward of these heritage centres".

Supporting the Bill Ali Mohammed Sagar of NC termed it an important piece of legislation and it is not the issue whether Government brought it or Opposition, it should be passed. He urged the Treasury benches to keep their minds open when a good piece of legislation is tabled in the House.

Sagar said the Government should salute Rather for bringing the Bill and added that he was hurt when Minister stood up to oppose it. He said it is a sensitive and important matter which is in the interest of nation.

The other NC members who supported the Bill include Ajay Sadhotra and Sharief-u-Din Shariq. Sadhotra even stressed that the Bill be handedover to Select Committee. ■

Anemia Camp by Shirya Bhatt Hospital

By Sanjay Moza

Jammu

Shirya Bhatt Mission Hospital organized a Anemia Camp and Hepatitis-B vaccination camp for the children studying in Govt. Hr.Secondary School Purkhoo migrant Camp on January 20.

Headed by principal V K Moza and 50 teachers, nearly 250 children were checked up for various problems. Around 120 children were given vaccination (Hepatitis-B). A team of Doctors headed by Dr.K.L.Chowdhury examined 100 children from class 3 to class 10 and all of them tested positive for HB.

Fifty-seven children were detected for Sever Anemia, 23 for moderate Anemia and 20 for mild Anemia. There was not a single case which was having normal blood. About 35 teachers and other staff members of the school were tested for blood sugar. Out of which five turned out to be diabetics.

Dr.Chowdhury said Since Anemia is just one of the important parameters of the state of nutrition of any community the results are not only shocking but a reflection of the grave health conditions of these people. He confirmed it on spot. He told the children to raise hands who are taking a glass of milk in the morning. It was really shocking that only 4 children raised their hands. Dr.Chowdhury assured the school that Shirya Bhatt Mission Hospital will provide all type of help for the medical care of the children.

Principal V.K.Moza Principal informed that average three children faint in school daily due to starvation and lack of nutritious diet. He informed that Govt. is not providing any type of meal or assistance for these children. Though State Govt. is providing such help to all the children studying in Govt. schools. But for that purpose such facilities are not being provided to the camp school. He thanked the social organizations who are from time to time providing a little help to the children. He appreciated the concern of Sh. Deepak Ganjoo (KOA) and Sh.R.K.Mattoo from Banglore. He described that since we have not seen God but we see the God in our parents, teacher and in community in the shape of Dr.K.L.Chowdhury and Dr.Agnishekhar.

Dr.Robin Chowdhury from Australia (Elder brother of Dr.K.L.Chowdhury) inaugurated the camp. He expressed shock over the plight of the displaced children. He said that it is really on going Genocide. He appreciated the role of Shirya Bhatt Mission Hospital and donated Rs 10,000/- for the school children there and 1000 $ for the Shirya Bhatt Mission

Hospital for carrying such programmes. He promised to spread this message to the whole world.

Dr.Agnishekhar appealed the teachers to inculcate our cultural values in the children. He assured that in future Panun Kashmir will organize such programmes for the children which will give them self confidence and a new vision. He appealed the Kashmiri Pandits all over the world to come to the rescue of these children living in camps . He appreciated the role of Principal and the staff for running the school in such crises.

Vir Ji Bhat informed about the activities of the Shirya Bhatt Mission Hospital. He informed that till now hospital has provided the medical care to more than 35 thousand patients and this is the 45th medical camp during the last six years. He informed that in future Hospital will issue health cards to the children and will keep a medical track by the regular check-ups. He appreciated the role of the Doctors of the hospital viz, Dr.S.L.Kachroo, Dr.SureshSaraf, Dr. V.Koul, Dr. R.K.Khosa, Dr.G.L.Pandita, Dr. V.K.Kachroo, Dr. A.K.Pandita and Dr.Sanjay Sarup and said that these doctors are not giving only free services in the hospital but are taking personal interests in the development of the community.

The camp was organized under the supervision of Sh. R.K.Pandita (manager of SBMH) with the help of Dr. G.L.Pandita, Sh.A.Ajit, Sanjay Moza, J.L.Raina, C.J.Kak, Bal ji Raina, Tej Krishen Bhat, Vinod Raina, Mrs.Kiran Ganjoo, Mrs.Jyoti ji.

Pyrai Lal Raina co-ordinated the proceedings and described as a memorable day for the school and the community. N.J.Tickoo Headmaster of the school presented the vote of thanks. ■

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Kashmiri migrants on hunger strike at INA market

New Delhi: Kashmiri migrants resorted to a hunger strike in Delhi's INA colony on March 1, after the High Court refused to stay the demolition of their shops.

The Municipal Corporation of Delhi along with the New Delhi Municipal Council (NDMC) and the Land Development Office continued their demolition drive against unauthorised constructions in the busy INA Market on the order of the Delhi High Court-appointed Monitoring Committee. Kashmiri pandits have claimed that they were running their shops in the INA market since 1990. The migrants claimed that they established their business after seeking proper permission of the MCD.

Meanwhile, the Delhi High Court on Wednesday asked the erring shop-owners to file an affidavit before the court-appointed committee within two weeks. The HC rejected the submission of shop-owners to allow them to continue as the Central Government was planning to re-develop the entire INA market.

Four of the shop keepers are on a hunger strike. They also alleged that the government has not bothered to listen to their woes even though they had been on strike for the past three days. They plan to continue their strike for two more days following which the Kashmiri immigrants threatened that they would opt for self immolation if the government fails to address their demands.

The people complained that all their material and property has been destroyed in the demolition drive.

Lalvakh released

Jammu: An audio musical rendition of Lalvakh sung by young artist Smt. Sunita Bhan Pandita was released by the eminent writer Dr. Agnishekhar at a function held here.

Dr. Agnishekhar complemented the efforts of Smt.Sunita Bhan and Pt. Krishen Langoo who has composed the music.

Dr. Agnishekhar While deliberating in detail about the poetic, philosophical and spiritual genius of the 14th century Kashmiri poetess said that Lalded has become unparalleled icon of Kashmiri ethos. In these trouble times when the whole community of Kashmiri Pandits is facing the threat of ethno cultural extinction in exile, remembering Lalded is akin to rediscovery of our identity. Needless to remind that Lalded brought the abstruse shavism to the common man in her spoken language, preached oneness of consciousness, emphasized in invert spiritual experience and rejection of dogma. There is need to demolish the

myths and distortion deliberately orchestrated about Lalded by some vested interests. Veteran Journalist Shyam Koul while appreciating the musical presentation of Lalvakh by Smt.Sunita Bhan appealed to the masses that it is Lalded alone who rose to the heights in her troubled times as a common denominator, a sear and a prophet, thus showed the real path of common humanism. Audience comprised of a large number of intellectuals, writers, painters, Musicians and social activists. Among the social activists Dr.K.N.Pandita, Sanjay Moza, Aadersh Ajit, Sudesh Dhar were also present.

The programme was compared by Sh.Vir Ji Bhat and the vote of thanks was presented by Sh.Kamal Pandita.

Roots in Kashmir (A KP Youth Initiative)

New Delhi: ROOTS IN KASHMIR(A KP Youth Initiative) invites youth from the community to participate in the Youth Festival(Divay)to be held on the arrival of Navreh.

The festival begins at 3.30 PM on 18th of March (the last day of Phalgun)and shall continue till the break of dawn on 19th of March(the first day of Chaitra). To be held at Hari Parvat,Anangpur Village,Faridabad Please Contact: Amal Magazine at amal@wealthmax.in OR 09873900479 (Co-ordinator for Youth Festival), Rashneek Kher, Phone:09899800819

Kashmiri Pandit Youth Protest Yasin Maliks fake campaign on Human Rights

New Delhi: Roots in Kashmir, an initiative of Kashmiri Youth organized a protest rally to highlight gross human rights violations by the terrorists as well the successive governments at Centre as well as State. The very terrorists who

were at the forefront of killing Pandits and other citizens have now donned new attire and are playing champions of peace.

"Yasin Malik, who has admitted killing of Kashmiri Pandits is now running fake campaigns in the name of humanity to gain sympathy. He is himself a killer and should be retried," said RIK coordinator Pawan Durani.

To escape persecution, more than 400,000 Kashmiri Pandits had to leave their homes and hearths back in the valley. Even after 17 years of mass exodus, more than 50,000 of these Kashmiri Pandit refugees are living in hellish conditions in uninhabitable refugee camps.

"RIK endeavors to bring to light the real culprits and murders of innocent Kashmiri's. W e would like to have an answer as to what happened to our human rights? " said youth activist Aditya Raj Kaul.

Kashmiri Pandit Youth living in Delhi and NCR mainly attended the rally. Senior Youth Activists Rashneek Kher and Vikram Bhat were briefly arrested by Delhi Police and kept in custody. Apart from that, the Police manhandled Sanjay Pandita, Sanjay Peshin, Rajesh Kaul and some others.

More than 100 Delhi Police Jawans took RIK youth volunteers into custody on the corner of the road. The area was

SAMOOHIK SHIVRATRI MAHOTSAV by JKVM

New Delhi: "SAMOOHIK SHIVRATRI MAHOTSAV"- a Kashmiri Hindu Community programme held each year on the following Sunday of Shivratri has been initiated and organized by Jammu Kashmir Vichar Manch since exodus of the Hindu Community from Kashmir. This year it was celebrated on Feb 18 at FICCI Auditorium.

Jammu Kashmir Vichar Manch (Regd), a Nationalistic socio-political organisation, has been tirelessly working for the preservence of culture of kashmiri Hindu community and samoohik shivratri Mahotsav being associated with the 'Maha Parv-Shivratri' celebrations and other annual activities has gone a long way in building the morale and restoring the pride of exiled community.

On this day the Community acknowledges the contributions of members who have excelled in the field of Literature and Social service by felicitating them & Hundreds of children community children have been inspired to display their talent and preserve their Mother language.

Amongst the esteemed Guests to honour the program were Dr. Hriday Kaul (Lt Gen.-Retd.); Sh.M.L.Kaul (Addl. Chief Secy J&K-Retd.). They applauded the initiatives of JKVM and Lt Gen Retd.Hriday Kaul went on to say, should the community keep the same dedication we shall definitely achieve our objectives.

The main attractions of the Programme were: Bhajan, Kirtan, Pravachan, Sanskritik karyakram (Renowned singer-Sh Dhanjay Kaul entertained the audience with his melodius devotional songs);Display Your Talent-By Community Children; Kashmiri speaking Contest-By Community children & Felicitation of Community Members.

Cash Prizes of Rs 5000/-, Rs 2500/-, Rs 1500/- & Trophies and Plaques were awarded to three community children who were adjudged Ist, 2 ND & 3RD In the Kashmiri Speaking Contest & Display your talent winners. These Prizes are given in memory of Late Lalita Kaul Sahib.

Among the Felicitations by the esteemed guests:-

- Sh. Dwarikan Nath Munshi & Swami Kumarji were awarded SHREYA BHAT KIRTI PURSKAR for social service to the community.
- Smt.Bimla Raina & Sh M.L.Kemmu were awarded KRISHANJOO RAZDAN-SARASWATI SAMMAN PURSKAR for Devotional writing/Literature. The names of the qualified Sh B.L.Kaul & Sh Soom Nath Veer were also announced for the said category, however the same shall be felicitated in a different function in future.
- Sh Virendra Kumar (DSP -kulgam) region has been awarded LALITA DATT SHOURYA PURSKAR for his Valour.
- Sh Triloki Nath Tickoo was awarded YASHASKAR PURSKAR for his unparalleld service to community since exodus.

Sh Chaman Lal Mattoo (Priyadarshini's Father) also honoured by his presence and joined the guests to felicitate the children.

T.N.Razdan President-JKVM,in his presidential address Called it 18th exodus Shivratri & said that these 18 years witnessed an irregular graph of economic stability, mayhem and political mind set.

cordoned and we were kept inside barricades.

Senior Kashmiri Pandit activist, Ajay Bharti said, "Yasin and many like him are roaming free in India because the agencies did not build water tight cases against them. Is this what we call fair justice?"

"What human rights is Yasin Malik asking for, when Farooq Ahmed Dar alias Bitta Karate is free even after admitting killing more than 45 Kashmiri Pandits?" asks Vikram Bhat another senior activist.

"What moral right does Yasin have to speak about such issue when he and his party-men are known to be murderers and supporters of senseless violence in Kashmir valley?" asks Amal Magazine of Roots In Kashmir.

Just opposite to the Roots In Kashmir protest rally, Yasin Malik had organized a fake dharna. Among who participated in that protest were S.A.R. Geelani, Nandita Haksar, Sampad Prakash Krundu and some other JKLF terrorists.

RIK volunteers led by Pawan Durani and Aditya Raj Kaul raised slogans against Yasin Malik, Geelani and JKLF in front of their dharna in Jantar Mantar.

Kashmiri Pandit female activists led by Pooja Shali, Neeru Kaul and Annu Mattoo also joined this rally.

Plea to understand reason of exodus - Dr. Agnishekhar

Varanasi: A MEMBER of the Prime Minister's working group for confidence-building measures in various segments of Jammu and Kashmir Dr Agnishekhar said It was necessary to understand the main reason for exodus of Kashmiri Pandits.

Talking to HT, Dr Agnishekhar, who was there to participate in a literary event, said such a need was necessary to restore their faith in the composite culture of Kashmiris.

He said religious and ethnic cleansing was the reason for the exodus of lakhs of Kashmiri Pandits from Kashmir.

Dr. Agnishekhar, who attended the first and second round table conference on Kashmir issue in Delhi and Kashmir chaired by the Prime Minister Dr Manmohan Singh, said the secessionist groups were of the view that non-Muslims were hurdle in formation of Nizam-e-Mustafa in Kashmir.

"Thus, more than 3.5 lakh Kashmiri Pandits were driven out from their homeland since the eruption of terrorism in 1989," he said. "Since I am a member of the confidence-building measure Group, I suggested the committees concerned to understand the core issue of exodus of Kashmiri Pandits before rebuilding or restoring faith in displaced Kashmiris towards political administrative set- up,", he said.

He ruled out economic crisis as the main reason for the gun-battle taking place in the Valley for last two decades. "Economic growth is marvelous in Kashmir as compared to other trouble-hit areas of the world," he claimed.

Dr Agnishekhar, also Convener of Panun Kashmir(an organization of Kashmiri Pandits fighting for separate homeland for Kashmiri Pandits within Ksahmir), said establishing a Union Territory for displaced Kashmiris within the Valley was needed to restore the composite culture of Kashmir.

He was of the view that a high-level inquiry commission needed to be constituted to ascertain the genesis of terrorism which could give suggestive and corrective measure to deal with the crisis.

Abhay Rustum Sopori awarded 'Sangeet Natak Akademy Award 2007'

New Delhi: Abhay Rustum Sopori gets prestigious Sangeet Natak Akademy's first 'Ustad Bismillah Khan Yuva Puraskar' 2006. Abhay Rustum Sopori, the internationally acclaimed Santoor Maestro and Music composer has been awarded the prestigious Sangeet Natak Akademy's first 'Ustad Bismillah Khan Yuva Puraskar' for the year 2006.

This award has been constituted this year only and shall be given to prominent personalities every year for their contribution and achievements in performing arts such as Music, Dance, Drama. This award consists of a cash prize of Rs.25,000 along with a citation. The award ceremony's shall be held in april.

Abhay Rustum is the youngest Santoor Player of India from Delhi born in beautiful valleys of Kashmir, in a musical environment and spiritual surroundings, he has been the torch bearer of the exclusive traditional Santoor family of the country.

He is the son of Santoor Legend Pt. Bhajan Sopori. He learnt Santoor from Grand Father Pt. Shamboo Nath Sopori and from his father. He has immense musical sense from traditional Sufiana Gharana. He also acquired knowledge of Western Classical Music to get a base for systematic compositional work. Abhay has performed in so many concerts at national and international levels to spread the Indian music through his magic of Santoor. Opening-Strings, Shehjaar, Aao Kadam Badhayain, etc. are some of his innovations in the field of music.

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पनुन्य् कथ

पॅतिम्यन द्वहन सपुद अख शर्मनाक वाकु। कॅम्य ताम कोड च़ूर प्रेस रिलीज़ आल इंडिया कश्मीरी समाजु तरफ़ु, प्रेज़िडेंटु सुंद च़ूर दसखत कॅरिथ। अथ मंज़ ओस यि वननु आमुत ज़ि कॉशिर्यन बटन छु मुशर्रफ़ु सुंद च़ु-न्वखती फारमुला मंज़ूर। हालांकि हॅकीकथ छे यि ज़ि फारमुला छु प्रथ कुनि बटु तनज़ीमि तरफ़ु खॉरिज करनु आमुत तु सख लफ्ज़न मंज़ आमुत वननु ज़ि अमि कुस्मुक कांह ति फारमुला छुनुबटन हुंदिस हकस मंज़। यि हरकथ छे मज़मथ करनस लायख तु अमिच यीच़ न्यंदा करनु यियि, तीच़ छे कम। अथ मुतलक छि अख प्रॉन्य कथ च़्यतस प्यवान। अख शख्सा ओस बगवानस द्वहय कॅह नतु कॅह मंगान। गरा दनु दौलथ, गरा लॅर जाय, गरा गुर्य गुपन तु गरा शुर्य बॉच़। बगवान आव ॲमिस ब्रोंह कनि तु वोनुनस, "बु हसॉ दिमय च़े हर कांह सु चीज़ युस च़ु मंगख, मगर शर्त छुय अख। सु यि ज़ि च़े यि बु दिमय, तम्युक द्वगुनॉविथ दिमय चॉनिस हमसायस।" तॅम्य कोरुस आंकार। ॲम्य मंजि अख सास मोहरु तु मेज्यस, अमा पोज़ ॲम्यसुंदिस हमसायस मेजि ज़ु सास। ॲम्य मँज दु पूर लॅर तु दिच़ुनस दयन, मगर सुती मीज हमसायस च़ु पूर लॅर। यिथय कॅन्य रूद यि सिलसिलु चलुवुन। ॲमिस आव अज़रवुन। सूंचुन, पूज़ा कॅर मे, बख्ती कॅर मे, फाकु दोर मे, वर मोग मे, तु फल छु तुलान म्योन हमसायि। सु ति म्यानि खोतु द्वगनु। म्यानि हकु हय गव तु क्याह गव? तंग यिथ मॉग ॲम्य दयस "मे गॅछ़िन अख ॲछ कॉन्य।" यि गव कोन तु ॲम्यसुंद हमसायि गव ओन। ॲमिस ओस नु पनुनि कानि ॲछ हुंद कांह अफसूस मगर हमसायि सुंदि ओन गछ़नु सुत्य प्योस वॉलिंजि शेहजार। स्वय गॅयि बॉश।

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- कुन्दन

कॉशिर्य तल्मीह

माँतु ज़्वलु

माँतु ज़्वलुक लफ्ज़ी माने छु 'म्वरदु सुंज़ नेंदुर'। यि छु कुसताम सु शख्स ओसमुत, युस प्रथ विज़ि कॉम करनस दोरान, वति पकनस दोरान या ख्यनस चनस दोरान अँछ ओस निवान टुविथ तु करान ओस ज़्वलु। लूकव छु अँम्य् सुंद नाव मॅशरोवमुत तु माँतु ज़्वलु नावाह चलवुन थोवमुत।

अज़ ति येलि कांह शख्स स्योद सादु आसि या यिथय पॉठ्य आसनस प्रथ सातु नेंदरि ठ्वलु गछ़ान, या कथ आसि नु जल जल समजान, तस छि वनान "योहय छुख माँतु ज़्वलु ह्यू।" केंह लूख छि अथ असली माने हस मंज़ ति वरतावान। दपान "हा सु छा इनसान! द्वहस रातस छु आसाल माँतु ज़्वलु करान।"

अँस्य छि गाह बेगाह पनुनि कथ बाथि मंज़ तिथ्य केंह लफ्ज़ इस्तेमाल करान युहुंद असली माने या पसे मंज़र असि पताह छुनु आसान। मिसाले 'सु हबा छु शेंकरुन्य मकुच़' या 'स्वनो च़ु कर पनुन्य कॉम' या 'यि छु छ़ांडान च़्वचि वॅरिस जनथ'। यिमु छि सारेय कॉशिरि तल्मीह। यथ सिलसिलुवारस अंदर छु यिमन तल्मीहन हुंद पसे मंज़र तु असली माने व्यछ़नावनु आमुत।

Source: Publication of J&K Akademy of Art, Culture & Languages.

वालु वालु खोसु गछ़ुन

"हे बाया! तिम शिकसलद छि मे द्यल द्यल तुलान। बासान छुम ज़ि तिम करन मे वालु वालु खोसु।" कॉंसि येलि कांह ख्वदगर्ज़ फॉयदु तुलनस पतु रोज़ान छु, तमि विज़ि छु "वालु वालु खोसु" वरतावनु यिवान।

शख्सस अँकिस आसु ज़ु ज़नानु। अख ऑसुस जादु टॉठ तु ब्याख कमुय पहन। योसु यि कमुय टॉठ ऑसुस, अँमिस ओस अम्युक त्योंगुल। कूशिश ऑस करान यि वुछनुच ज़ि ब्याख क्वलय क्याज़ि छि अँमिस जादु टॉठ। अकि द्वह वुछिन तिम बॉच़ ज़ु कमरस मंज़ बिहिथ। यि टॉठ ज़नानु ऑस अँमिस रुनिस दारि मंज़ु सफेद सफेद वाल कॅडिथ निवान। तमि येलि यि हाल वुछ, सूंचुन ज़ि बु ति करुहा यी, द्यव अँमिस म्यॉन्य् माय ति फेरि। अमि दोप रुनिस, "दिख ना मे यिम सफेद दारि वाल कडनु।" रुन्य् मोनुस तु द्वनवुन्य् ज़नानन वोनुन, "अकि द्वह ऑसिव अख कडान तु बेयि द्वह ब्याख।"

टाछि ज़नानि येलि वॉर्य् ऑस वातान, स्व ऑसुस सफेद सफेद वाल निवान कॅडिथ। अटाछि येलि वॉर्य् ऑस वातान, स्व ऑसुस निवान कृहुन्य् कृहुन्य् वाल कॅडिथ। योताम र्यथ खंड गव, सु शख्स गव खोसु। तस रूज़ नु दॉरुय कुनि।

★★★

मोती लाल क्यमू कृत कश्मीरी नाटक 'येलि डख च़लन' का हिन्दी रूपांतर

भाँड - दुहाई (भाग ९)

'भाँड दुहाई' मोती लाल क्यमू के कश्मीरी नाटक 'येलि डख च़लन' का हिन्दी अनुवाद है। अनुवाद डा. शशि शेखर तोषखानी ने किया है। क्यमू साहब किसी परिचय के मुहताज नहीं हैं। 'भाँड पॉथुर' और भाँडों की जीवन शैली को स्टेज के माध्यम से लोगों तक पहुंचाने में क्यमू साहब ने जो उल्लेखनीय काम किया है, उस के लिये उन्हें साहित्य अकादमी एवार्ड से भी विभूषित किया गया है। क्यमू साहब के इस नाटक 'भाँड-दुहाई' को हम उन की अनुमति से पाठकों के सामने सिलसिलावार प्रस्तुत कर रहे हैं ताकि पाठकों को इस बात का अंदाज़ा हो जाये कि कश्मीरी साहित्य में क्यमू साहब जैसे लेखकों का कितना योगदान रहा है। - संपादक

पहला मसख़रा: यह क्या हुआ, गुपाली? प्रेमी तो आकाश में अदृश्य हो गया।

दूसरा मसख़रा: उडन-छू हुआ ऊपर आकाश में। न अपना कोई पता दिया न ठिकाना। काया न छाया। चला गया अपने बेपरवाह!

गुपाली : अब मैं उसे कहाँ ढूँढूँ? कहाँ खोजने जाऊँ हाय, किस ने उसे मार डाला?

पहला मसख़रा: हमें हमारा गुसाईं ला दे। बता तो कहाँ गया?

दूसरा मसख़रा: वरना उस की कोई पहचान, कोई निशानी ही दे जा।

तीसरा मसख़रा: कोई हम से पूछे तो हम क्या बताएँ? क्या दिखाएँ?

गुपाली : हाय तुझे किस ने मार डाला, गुसाईं? किस ने मार डाला हाय?

तीनों मसख़रे: (एक साथ) तू ने ही उसे मार डाला, हाय! तू ने ही उसे मार डाला, हाय!

गुपाली : तेरी कहाँ मिलेगी कोई निशानी? तुझे किस ने मार डाला, हाय!

(अचानक भाडिन ज़ोर से चीख़ मार कर, दहाडें मार-मार कर रोती हुई प्रवेश करती है। भाँड नटुवा, जो साधुओं के वेश में है, बाँहों पर नुंदा की लाश लिए आता है। सभी स्तब्द रह जाते हैं। नटुवा लाश को मंच के बीचों बीच रख देता है। भाँडिन छाती पीटती और रोती-कलपती है।)

भाँडिन : मेरे पूत! मेरे लाल मेरी आँखों के प्रकाश! मेरे कलेजे के टुकडे करके तू कहाँ चला गया रे? मेरे लाल! मेरी आँखों के प्रकाश! (भाँडिन जैसे अपने बाल नोचती है, कपडे फाड डालती है। उस के इर्द गिर्द खडे अन्य पात्र भौंचक्के और भयभीत हैं। उस का क्रंदन सुन कर मागुन का ह्रदय शोक से भर आता है और वह पछाड खा कर लाश के पास जा गिरता है। सदमे में आकर वह दोनों हाथों से अपना सिर पक्डता है। वह अब भी साधु के वेश में है।)

भाँडिन : ओ मेरे नुंदा! ओ मेरे पूत! मेरे लायक बेटे! ओ भाँड कुल के तारे! मेरे दुलारे!

(सात लडकियों कि भूमिका करने वाले नटुवे, घुटनों पर झुक कर विलाप के स्वर में गाते हैं। गुपाली और अन्य पात्रों का अभिनय करने वाले भाँड उस का साथ देते हैं।)

कोरस : तुझे उन्होंने क्यों मारा? क्यों मारा? क्यों मारा रे?

भाँडिन : रे लाल! मेरे नुंदा! कमाई के ऊँचे पेड मेरे! पूत रे!

कोरस : तुझे क्यों मारा? क्यों मारा? क्यों मारा?

भाँडिन : हाय, तू तो उन्ही के कहे पर चलता था। मेरे गले के मोतियों के हार, मेरी बाँह के बाज़ूबंद! मेरे नुंदा! मेरे पूत!

कोरस : तुझे क्यों मारा? क्यों मारा? क्यों मारा?

भाँडिन : तुझ पर जी जान कुरबान करूं। अपने आप को वारूं। कौन तेरे बिना मंच पर आएगा स्वाँग करने, नाचने गाने! मेरे लाल! मेरे बेटे! कमाई के ऊंचे पेड मेरे! मेरे पूत!

कोरस : तुझे क्यों मारा? क्यों मारा? क्यों मारा?

भाँडिन : (गुस्से और शिकायत भरे स्वर में मागुन से रोते रोते) लो देख लो, जश्न खेलने का अंजान, रसूल मागुन! तुम्हारे बेटे, तुम्हारी कला के रखवाले, तुम्हारी विरासत के वारिस को मार डाला उन लोगों ने। भून डाला गोलियों से!

(मागुन उसे छाती के साथ लगा लेता है, फिर उठ कर खडे होने की कोशिश करता है। अन्य पात्र आँसू बहाते हुये, भयभीत से होके देखते हैं।)

भाँडिनः आओ, और जगाओ मेरे एकनंदुन को! ज़िंदा करो मेरे बेटे को! (मागुन का दामन खींचती है) तीस साल से तुम्हारा बल, तुम्हारा चमत्कार देखती आई हूँ। गुसाईं का भेस बना कर, अलख बम-भोले की रट लगाकर बोटी बोटी कर चुके एकनंदुन को, तुम्ही तो फिर से जिलाते आए हो, मेरे इकलौते बेटे को ज़िन्दा कर दो! ज़िन्दा कर दो मेरे एकनंदुन को, अपने एकनंदुन को, गोलियाँ खा कर गिरे हमारे एकनंदुन को! जिलाओ ज़िन्दा करो मेरे नुंदा को!

(मागुन गुमसुम सा दम संभालता है। फिर कुछ देर दोनों हाथों से अपना मुँह छिपा लेता है, आँसू पोंछता है।)

मागुन : (खेद भरे स्वर में) मेरे किस बल, किस छल, किस झाडू-फूँक से ये फिर जी उठेगा? जो मरा सो गया। वो कहाँ जी उठता है फिर?

भाँडिन : क्या? कहते हो तुम्हारे किस बल, किस छल से जी उठेगा? अरे आकाश मार्ग से जाते हुये तुम्हीं नहीं कहते हो भट्टिनी से, पुत्र की माँ से, कुजमाल से, राजरानी से, सोनमाल से कि एकनंदुन को आवाज़ दो, पुकारो? मैं भी तो पुकार रही हूँ अपने बेटे को, नुंद लाला को। आओ, मेरी आँखों के तारे, मेरे दुलारे, आओ। तो फिर उठो, ताकि ये सब अपने अपने घरों को जाएँ।

(लाश को झकझोरती है, उस की आँखों को खोल कर देखती है, उस के हाथ मलती है।)

मागुन : (धैर्य खो कर) ओ हो, बंद करो यह रोना चिल्लाना, यह विलाप। मैं भला उसे कैसे जिला सकता हूँ?

भाँडिन : क्यों नहीं जिला सकते? कहाँ गया वह तुम्हारा गुसाईं वाला बल? क्या तुम इसके बिना तडपाओगे, छटपटाओगे नहीं? बुढापे में रंगमंच पर पैर रखते हुए डगमगाओगे नहीं? श्रुक और वाक् गाते समय थर थर काँपोगे नहीं, जैसे जाडों की हवा में पत्ता काँपता है। बोटी बोटी कर लेने, सकोरों में परोसे जाने के बाद भी एकनंदुन को कैसे ज़िन्दा कर लेते थे? मेरे लाल, मेरे नुंदा को ज़िन्दा क्यों नहीं कर सकते?

मागुन : कैसे ज़िन्दा हो सकेगा यह? (साँस भरता है)

भाँडिन : वैसे ही जेसे एकनंदुन हुआ था।

मागुन : एकनंदुन तो प्रतीक है, अलामत है। मायाजाल के परदे को फाड कर जीने का, हंसने-बसने का प्रतीक। मौत पर जीवन की विजय का प्रतीक। एकनंदुन न मरता है, न मारा जाता है। यह तो सब रंगछल है, भ्रम है। परदे की माया, परदे के पीछे चलने वाला

प्रपंच। रंग-भ्रम पैदा करने के लिए परदे का इस्तेमाल किया जाता है। ये जो परदा है ना! इसका!

भाँडिन : तब तो मैं ने उम्र-भर धोखा ही खाया है। आज भी खाया। रंगछल से मारा गया मेरा लाडला बेटा। (फिर से विलाप करने लगती है।)

भाँडिन : हाय, तू ने गाँव के लिए गँवाई जान, जश्न के लिए दिए अपने प्राण। ओ मेरी आँखों के प्रकाश! मेरे पूत!

कोरस : अब मैं कहाँ जाऊँ? तुझे कहाँ पाऊँ? कहाँ जाऊँ? तुझे कहाँ पाऊँ?

मागुन : इस ऋषियों की बाड़ी में जो बंदूक उठाए, उस का अंजाम बंदूक से ही होगा।

भाँडिन : किसी रंगछल से ही सही, पर जिला दो मेरे बेटे को, रसूल मागुन! चाहे जैसे हो, मेरे बेटे को जिला दो!

(भाँडिन जैसे आवेश में आ कर मागुन की छाती पर मुक्के मारती है)

भाँडिन : ज़िन्दा कर दो मेरे जिगर के टुकडे को। मेरे एकनंदुन, मेरे लाडले को ज़िन्दा कर दो।

(मागुन रोना चाहता है, मगर रुलाई को रोक लेता है। उत्तेजित-सा हो कर वह मंच पर यहाँ-वहाँ घूमता है।)

मागुनः किस शक्ति से ज़िन्दा कर दूं? तुझे भ्रम है। यह सारा दोष असल में इस परदे का है। (नीचे पडा हुआ परदा उठा लेता है) भट्टों की भाषा में इसे यवनिका कहते हैं। परदे के पीछे से रंगभ्रम पैदा करता है कलाकार। परदों की वजह से हम ने हमेशा धोखा खाया है। जो कुछ कहने या करने लायक नहीं होता, उसे परदे के पीछे छिपा कर दिखाया जाता है। आज हमारी जो हालत है, उस के लिए भी परदे ही ज़िम्मेदार हैं। जब से हम एक बडे देश के शहरी बने, तभी से सच्चाई को परदों के पीछे छिपाया जाता रहा है। कभी इस की इबारत बदली जाती है तो कभी नारे। अक्षरों में फेर-बदल किया जाता है। कभी एक रूप दिखाया जाता है तो कभी दूसरा। इंसानियत, प्यार-मुहब्बत, भाईचारे, मेल-मिलाप, अमन-शांति के बजाय इसे नफरत, हिंसा, अफ़रातफ़री, मज़हबी जुनून और मालकाट के खूनी रंग में रंगा जा रहा है। सारी सच्चाई इस परदे के पीछे छिपी है। इस परदे को फाड डालना होगा। सच्चाई को प्रकट करना होगा। सच्चाई को किसी आड की ज़रूरत नहीं। कोई भ्रम नहीं रहना चाहिए। अब किस बात का डर है? मैं फाड डालता हूं इस परदे को। (आवेश में आ कर परदे को फाड डालता है और उसे लाश के ऊपर डाल देता है।) अब सारे भ्रम दूर हो जाएँगे, सभी के सभी। और तू भी समझ जायेगी कि मैं भी तेरी तरह एक बेबस इनसान हूँ। बेबस इनसान! (थक कर घुटनों के बल सिर झुकाए बैठ जाता है)

मम्मा मसख़राः इस तरह के वैराग्य में बेचारे का क्या दोष है? जिसे भी बेटे की मौत का दुख सहना पडे, वही अपना दामन चाक करता है।

(झटके से दरवाज़ा खुल जाता है और एक बंदूकधारी नक़ाबपोश अंदर आकर कडकती आवाज़ में चीखता है)

नक़ाबपोशः खबरदार! कोई हिले-डुले नहीं। सब अपनी अपनी जगह पर रहें। कोई भी हरकत न करें। (वाद्यकारों को नक़ाबपोश अलग एक तरफ को ले जाते हैं।)

(अगले अंक में जारी)

(Complete Drama at: http://www.mkraina.com/doc/48.pdf)

अमर शहीद सरवानन्द कौल 'प्रेमी' व उनकी श्रीमद्भगवद्गीता - ९

श्रीमद्भगवद्गीता - तीसरी अध्याय

फ़लसफा-ए-अमल

अर्जुन ने कहा :

(१)

सुन लिया मैं ने जनार्धन आप के उपदेश को
अमल से बरतर है कैसी यह दुविधा कहो
फिर मुझे क्यों आप देते हैं यह उपदेश जंग का
है कठिन मेरे लिये हाँ जंग का यह रास्ता

(२)

सुन के यह अलफ़ाज़ तेरे अक्ल मेरी खो गई
है यह उलटी बात ऐसी अक्ल मेरी सो गई
अब मेरी है इल्तिजा यह, मुझ को राह दिखलाइये
जिस से मेरा हो कृष्ण कल्यान वह समझाइये

श्री भगवान ने कहा:

(३)

मैं ने अर्जुन बहुत पहले रास्ते दिखलाये हैं
कर्मियों और योगियों को योग दो सिखलाये हैं

(४)

ये दो मार्ग कर्मयोग और ज्ञानयोग तू जान ले
बा-अमल इनसान जो है, है वह योगी मान ले
कर्म को जो त्याग दे, वह निष्कर्म हरगिज़ नहीं
कामयाबी है नहीं, जो बे-अमल रहता कहीं

(५)

कर्म को जो छोड दे, वह सुन बडा नादान है
कौन है जो बे-अमल रहता यहां इनसान है
खुद बखुद अंजाम देता मनुश्य अपने कर्म को
अपनी फितरत से है बंधन, तोड दे इस भ्रम को

(६)

ज़ाहिरी तौर इंद्रियों को बस में करता है यहां
और मन से इंद्रियों के बस में होता है यहां
है वही पाखंड वही होता यहां पर ख्वार है
फिर बता अर्जुन उसे यां कैसे बेडा पार है

(७)

इंद्रियों को बस में जो करता है मन से आदमी
बे-लगाव हो, इंद्रियों को जीत कर हंसी खुशी
बा-अमल हो और जो फिर अमल से बे-लाग हो
है यही आली मकाम, वह कर्मयोगी भाग्य हो

(८)

फर्ज़ की तकमील को पहचान ले ऐ होशमंद
कर्म करता तू चला जा नेक हो ऐ खिर्दमंद
बे-अमल मत बन, अमल को फर्ज़ को पहचान ले
बे-अमल जो है वह मुर्दा, बस यही तू जान ले

(९)

फाल के बंधन में पड जाता है अर्जुन आदमी
कर्म के यज्ञ से न हुआ अर्जुन जैसे दिलबस्तगी

जान कर यह फर्ज़ की तकमील को पहचान ले
खुद बखुद कट जायेंगे बंधन यह अर्जुन जान ले

(१०)

सृष्ट-कर्ता ने किया है यज्ञ करना जान ले
कामनायें हूंगी पूर्ण कर्म से यह मान ले

(११)

नेक आमालों से अर्जुन देवता होंगे प्रसन्न
देवता होंगे प्रसन्न फिर जीव भी होगा मग्न
एक का जो दूसरे से आपसी शुभ काम हो
देख अर्जुन फिर तुम्हें हासिल बडा सुखधाम हो

(१२)

जब तुम्हारी ऐसी नियत, देवता मसरूर हैं
तेरी किश्ती को लगायें पार वह मजबूर हैं
तेरी खाहिश पूरी कर लेंगे तभी यह देवता
चोर है जो ले के उनका फिर नहीं है लोटता

(१३)

बांट कर यज्ञ का तबरुक फिर भी कुछ बचता है जो
जो करे आहार वह है पाप से बचता सुनो
यज्ञ करे जो अपने नंग नामोस के ही वास्ते
और खाये आप ही वह पाप का भागी बने

(१४)

जीवधारी अन्न से ही हैं ज़िंदा रहते होशदार
और बारिश से है पैदा यह फसल अंजामकार
देख बारिश है बरसती यज्ञ से ऐ नेक-काम
और कर्मों से है होता यज्ञ का फाल मदाम

(१५)

वेद मंबा सारे कर्मों का तू अर्जुन जान ले
और मंबा वेद का अक्षर-ब्रह्म यह मान ले
सिलसिला कैसा है अर्जुन बस यही विस्तार है
है यही ब्रह्म, यज्ञ में रहता जो अपरमपार है।

(१६)

जान कर भी जो नहीं चलता है अच्छे मार्ग पर
पाप के सागर में वह खुद डूबता है सर-ब-सर

(१७)

आत्मा में लीन जो रहता है, है वह खुश व खरम
बा-कनाअत है जो, उस को है नहीं कोई भरम

(१८)

बे-लगाव और बे-गर्ज़ हां जो है रहता आदमी
बे-फिक्र है अमल के वह राज़ से ऐ पार्थी

(१९)

इस अक्ल से काम ले जो राग को बस त्याग दे
फिर वह आमिल पार उतर जाता है ऐसा मान ले

(२०)

कर्म से ही जनक ने पाया जो था आली मकाम
तू भी ऐसा कर्म कर दुनिया में मेरे नेक नाम

(२१)

नेक शोहरत आदमी जो कुछ भी करते हैं यहां
उन के पीछे लोग सारे पाऊं धरते हैं यहां

(२२)

तीन लोकों में मुझे जो कर्म करना है नहीं
फिर भी अर्जुन कर्म को मैं हूं निभाता, भय नहीं

(२३)

लम्हा भर भी अगर यह कर्म करना छोड दों
अबतरी आलम में होगी, कैसे फिर मुंह मोड लूं

(२४)

लोग सारे मेरी राह पर हो रहे हैं गामज़न
काहिली से मेरी अर्जुन हो तबाही मोजज़न

(२५)

हैं जो बुद्धिहीन वह करते कर्म अपने लिये
और बुद्धिमान करते कर्म औरों के लिये

(२६)

आकिलों को इस लिये रास्ता दिखाना चाहिये
भूले भटके जो हैं उन को राह दिखाना चाहिये

(अगले अंक में जारी)

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आरादना - डा. उपेन्द्र कृष्ण भट्ट

टाठि बबु दर्शुन हाव

क्याह गछ़ी कम दितु मे भक्ति भाव, हा टाठि बबु म्यानि दर्शुन हाव।
मे ति अख पनुनुय दास गँज़राव, हा टाठि बबु म्यानि दर्शुन हाव।।

चोन दर्बार छिय कम कम यिवान, द्वख तु दॉद्य पनुनी च़ेय बावान।
स्वख तिमन दिवान छुख द्वख न्यवारान, हा टाठि बबु म्यानि दर्शुन हाव।।

दोनि हुंदि बस्मु सुत्य कम नु व्यॉज़ बलान, व्यपदायन ति छुय सूर सपदान।
बाव तस हुरान यस बरान च़ुय चाव, हा टाठि बबु म्यानि दर्शुन हाव।।

पोशि दस्तार चोन क्याह प्रज़लवोन, दर्शुन तमिकुय सर्व स्वख छु दिवुवोन।
बवुसरु तारुवुन छु बबु चोन नाव, हा टाठि बबु म्यानि दर्शुन हाव।।

कर दया दृष्टी ज़गि बनि कल्यान, अज्ञानु गटु च़लि अथि यियि ज्ञान।
शेहजार फेरि पोत हेयि द्वखु ताव, हा टाठि बबु म्यानि दर्शुन हाव।।

अंदु अंदु प्रथ अंदु आश्रम बनान, द्वह पतु द्वह चॉन्य बखुत्य हुरान।
छिय ज़पान येति तति चोनुय नाव, हा टाठि बबु म्यानि दर्शुन हाव।।

ग्वरु दीव धर्म कर्मुच करान ज़ान, वति डॅलिमुत्यन सुय छु वति लागान।
स्वय रुच़रुच़ वथ भॅक्तिस ति हाव, हा टाठि बबु म्यानि दर्शुन हाव।।

ज़रा ध्यान दें!

लेखक अपनी रचनायें संपादक को ई-मेल भी कर सकते हैं। हमारा ई-मेल आई-डी है :
editoraalavhk@yahoo.com

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कश्मीरी राईम्स फ्राम डिस्टेंट डाईसपोरा - डा. बी.के.मोज़ा

पकुन च़े ब्रोंठ छुय

इरादु वॅरिथ यिम कदम च़े तुलिथुय, पकुन च़े ब्रोंठ व्वन्य् छु म्यानि टाठ्या।
सवाल व्वन्य् छुनु च़े पथ फेरनुकुय, यि मँज़िल च़े प्रावुन छु म्यानि टाठ्या।।

सफर बु मॉनिथ छु दूर तु दुशवार, मँज़िल मगर छुख वुछान च़ु ज़ोतान।
थॅद्य चॉन्य् मुकामुय, च़ु ज़ॉनिथुय छुख, वातुन च़े तूर्य् व्वन्य् छु म्यानि टाठ्या।।

वथ चॉन्य् पेठ्य् व्वन्य् कोहन तु बालन, कुन्ना यि क्रुठ छुख ज़ानान च़ु तनु मनु।
तसली छु प्यूंता केंह ज़ान च़े वतिची, सारुन च़े सुय ग्यान छु म्यानि टाठ्या।।

थकुन तु वति शांश खसुन्य् छि आमुन्न, पोज़ सार छु यी मुहिम छि चॉन्य् मनुची।
दिल शाद गछ़ि कूत तथ जायि वॉतिथ, वातुन च़े तॅथ्य् जायि छु म्यानि टाठ्या।।

छि ज़ीव ज़गतुक्य् यिवान तु गछ़ान, ज़िंदु दादि यिम छि रुप कुत्य् दारान।
त्रावुन्य् छि खॉहिश दिलु खॉतुरय व्वन्य्, ज़ानुन्य् च़े यिम बम छि म्यानि टाठ्या।।

अमि कॉदु मंज़ु दिल नेरुन यछ़ान छु, फेरुन ओबुर ह्यू यि इछ़ायि मनु छु।
क्याज़ि रोज़ि दिलगीर हर हमेशु इनसान, प्रावुन मोक्ष व्वन्य् छु म्यानि टाठ्या।।

दौलथ छि बॅड बारु अख दुनियादॉरी, ज़िंदु रोज़ुनस छु बेयि ति केंह ज़रूरी।
बॅड कथ छि सेहत तु मनुच यि शाँती, सीर यिम च़े ज़ानुन्य् छि म्यानि टाठ्या।।

मतलब अम्युक छुनु दुनिया छु त्रावुन, मुंतरुन छुनु संसार, न छु सॅन्यास दारुन।
ज़ॉहिर मगर छु बेयि कामि वारियाह, ज़ानुन तिहुंद सार च़े छु म्यानि टाठ्या।।

कमि वति च़े तार लगि यथ सागरुसुय, छ़ांडुन च़े मुकुमोलु सुय आगरुय छुय।
बाव शोद्य आसन तु नाव पकि पानय, नम सुय च़े रटुन व्वन्य् छु म्यानि टाठ्या।।

शामुक समय यियि तु द्वह गछ़ि लूसिथ, बोठ छुय वुनि दूर तु गरि छय मीनिथ।
तुल सॉ व्वन्य् अथु तेज़ वातुन च़े दूरुय, पूरुय मँज़िल च़े प्रावुन म्यानि टाठ्या।।

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सोपुन तु सोंच - त्रिलोकी नाथ धर 'कुन्दन'

शेछ नितम

बायि म्याने छ़ायि छ़ाये सायिदारस शेछ नितम।
त्रायि कमि ताम ग्रायि मारान, आबशारस शेछ नितम।।

पाद छलने परबतव प्यठु छूलु पानिक्य छिस वसान।
तॅथ्य शहारस लालु ज़ारस, स्वरगु दारस शेछ नितम।।

तिहरि प्यठुकी फॅर्य प्यवान येलि पोशि वॅथरन प्यठ छि ब्वन।
छ़्यन लगान ज़न म्वख्तु हारस, प्वख्तु कारस शेछ नितम।।

डल छु पम्पोशव बॅरिथ तय ख्यल छि पारुद्य म्वख्तु ह्यथ।
डॉल्य क्या क्या छन मे थॅवमुच़, सोंतु जारस शेछ नितम।।

वीरि वारन लोव ल्वकुचार आबुशारन ज़िंदगी।
वाँसि हुंद तजरुबु छु बोन्यन, बेद जारस शेछ नितम।।

वाव सुबहुक च़ाव बागस छ़ारुने दिलदारसुय।
व्वलुसनस यिथ ख्वखशि द्रामुत, ल्वकुचारस शेछ नितम।।

खूर तुल म्यान्यव रॅफीकव, आबु मलखन काँफ च़ाव।
मीठ्य दिनि यियि बोठ ति पानय, नावि तारस शेछ नितम।।

मागुकिस तथ दबदबस असि डून्य फुटरॉव्य तालि प्यठ।
त्रापुजार व्वन्य रोज़ि मा, तापस तु हारस शेछ नितम।।

यारु सुंज़न चेश्मनुय हुंद मे ति छु चेश्मन मंज़ खुमार।
प्यालु बॅर्य बॅर्य चोवनस तॅम्य लोलु नारस शेछ नितम।।

च़ेनुवन **कुन्दन** मे लॅज, पज़ि मा स्वखन लागुन कुनुन।
ह्यस मे येम्य द्युत तॅम्यसुंदिस तथ गाटुजारस शेछ नितम।।

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लीला - स्वामी कृष्ण जू राज़दान

शंकर दिवता सुंज़ अस्तुती

बंद कॅरनस बु बाशे, ज़गतुचि वालु वाशे।
म्वकुलय चानि आशे, शिवनाथु अविनाशे।।

बावु सुत्य् निशि यिमुयो, हरुम्वखु वॅन्य् दिमुयो।
मुह गटि हुंदि गाशे, शिवनाथु अविनाशे।।

कॉलास कोहु छ़ारथ, दारनायि द्यानु दारथ।
सथ च़्यथ आकाशे, शिवनाथु अविनाशे।।

तार दिम मुहि वावस, मायायि दॅरियावस।
कड दुखु नावि पाशे, शिवनाथु अविनाशे।।

समसारु के सरय बो, हरु नावु सुत्य् तरय बो।
कास संकट च़्यथ प्रकाशे, शिवनाथु अविनाशे।।

ज़पु शबनम दारे, पपि ब्योल तपु वारे।
कांह फोल गछ़ि नु हाशे, शिवनाथु अविनाशे।।

हे भोलानाथु सादय, आवाहनु नादय।
सानि बोज़ शुर्य बाशे, शिवनाथु अविनाशे।।

कृष्णस आंछ चॉनी, बख्वुस पाप प्रॉनी।
शापन कर तु नाशे, शिवनाथु अविनाशे।।

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लीला - जया सिबू

माता अलखश्वरी वॅपु बवॉनी

अज़ छु माजि वॅपु बवॉनी हुंद त्यौहार। सॉरुय बरकथ ज़न रोज़ान लोलु सान हुश्यार।।
वॅपु बवॉनी ऑस बरकॅच़ हुंद व्यस्तार। हेलिस ऑस बनावान नज़रि सुत्य खार।।
हशि माजि ओसुस नु यिवान कमस खिरस वार। वॅपु देदि होव पनुन रुफ, खिर रूद बरकरार।।
वॅपु बवॉनी ऑस माधव जू धरुन्य कूर। यि ऑस माजि शारिकायि हुंदुय पनुनुय सबूर।।
अष्ट सेदी ऑसुस करान गतु तु ग्यूर। वास्कुरुकिस ॲनिस बालकस ओनुन चेश्मन नूर।।
माता अलखश्वरी दियि बरकत व्यस्थापनस मंज़। मॉज वॅपु बवॉनी करि कॅशीरि गछ़नुक संज़।।

काव्य - दीना नाथ नादिम

इराद्

वुशुन वुशुन, व्वज़ुल व्वज़ुल, व्वज़ुल व्वज़ुल, वुशुन वुशुन
वुशुन व्वज़ुल, व्वज़ुल वुशुन छु खून म्योन
जवान छुस तुफान ह्यू जनून म्योन

मे शोक छुम कॅशीरि प्यठ फिदा गछुन तु जान द्युन
बु वाव छुस मे क्याह कर्यम यि आवलुन, यि आवलुन
मलख बॅनिथ पज़्या डलस अंदर बिहुन, खॅटिथ बिहुन
बनुन छु युप, दुशमनस छु द्युन लहुन, छु द्युन लहुन
तवय तवय वुशुन व्वज़ुल छु खून म्योन

बु शाद छुस करुन वतन आज़ाद छुम, आज़ाद छुम
कॅठ्युश कॅडिथ करुन चमन आबाद छुम, आबाद छुम
वदुन रिवुन पॅतिम ति वारु याद छुम मे याद छुम
नोवुय मे जोश छुम नोवुय इरादु छुम मुराद छुम
तवय तवय वुशुन व्वज़ुल छु खून म्योन

दज़ुन, दॅज़िथ ग्रज़ुन मे कोर इशारु नारु वुज़मलव
तलुक प्यठुक मे बोव सीर बेकरार ज़लज़लव
रगन मे खून बोर नोवुय, शॅहीद मज़ारु क्यव गुलव
शिहिन्य् व्वफुन मे होव, ज़्यव मे ॲन्य् बहारु बुलबुलव
तवय तवय वुशुन व्वज़ुल छु खून म्योन

यॅबुरज़लन तु सुम्बलन, ॲछन छु नोव खूमार ह्यू
गॅरीब ग्रीस्तिस करान ॲमीर ज़ारु पारु ह्यू
बुडिथ, व्वमेदुनुय छु ल्वकुचार, नोव बहार ह्यू
दिलस अंदर मे प्रोन वलवलाह छु बेकरार ह्यू
तवय तवय वुशुन व्वज़ुल छु खून म्योन

दज़ान छि म्यॉन्य् वन, यियम करार क्याह, करार क्याह
रिवान छी म्यॉन्य् गुल, यियम मे वार क्याह मे वार क्याह
बु कौंसलन तु फॉसलन ति प्रारु क्याह, बु प्रारु क्याह
तुलुन मे नार छुम, कर्यम मे नार क्याह, मे नार क्याह
तवय तवय वुशुन व्वज़ुल छु खून म्योन

इरादु छुम बु हावु यावनुक बहार आलुमस
बु सोंतु वावु पॉठ्य करु जिगर निसार आलुमस
रंगन बु पनुनि खूनु, खारु म्वल बु वारु शबनमस
बॅनिथ बुन्युल तु नार करु बु लारु लार दुशमनस
तवय तवय वुशुन व्वज़ुल छु खून म्योन

वुशुन व्वज़ुल, व्वज़ुल वुशुन छु खून म्योन
जवान छुस तुफान ह्यू जनून म्योन

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ज़रा हंसिये - निकु लाल

उधार

दो मनचले भोजन करने किसी बडे होटल में पहुंचे। सामने दो रास्ते थे। एक पर लिखा था - शाकाहारी भोजनालय। दूसरे पर लिखा था – मांसाहारी भोजनालय। वे मांसाहारी की तरफ बढे। अंदर फिर दो रास्ते मिले। एक पर लिखा था - ज़मीन पर, दूसरे पर लिखा था - कुर्सी पर। वे दूसरे रास्ते पर बढ गये। अंदर फिर दो रास्ते मिले। एक पर लिखा था - उधार, दूसरे पर लिखा था - नकद। यह सोचकर कि कौन सा हमें यहां रोज़ रोज़ आना है। एक दिन का ही भोजन करना है तो क्यों न उधार में ही किया जाये? वे उधार की तरफ गये। दरवाज़े से निकलते ही पता चला कि वह होटल से बाहर आगये हैं। सामने बोर्ड पर लिखा था - गधों का प्रवेश बंद।

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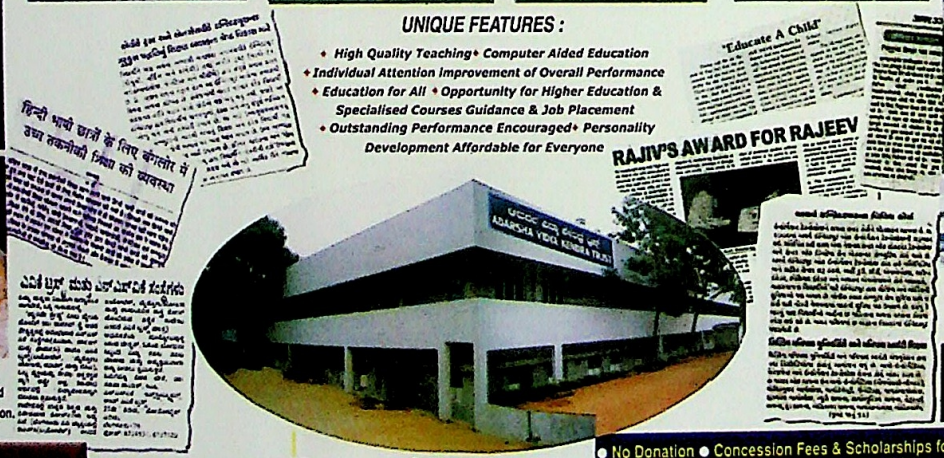

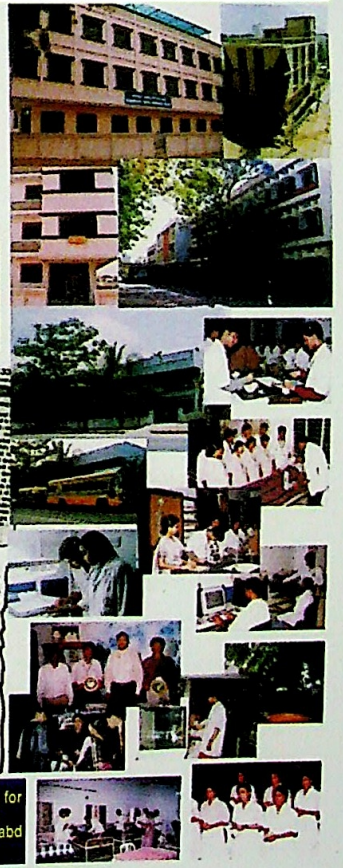

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